

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

1

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

50354423

FOR VALUE RECEIVED, the undersigned, HORIZON SAVINGS BANK, F.S.B., a corporation organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and delivery unto the Mark Twain Mortgage Company its successors and assigns, that certain mortgage executed by Jipin V. Patel and Yogini B. Patel, husband and wife, to HORIZON SAVINGS BANK, F.S.B. in the principal sum of FIFTY FIVE THOUSAND AND NO/100 DOLLARS (\$ 55,000.00) dated the 6th day of March, 1990 in the office of the Recorder of Deeds of Cook County, as Document Number 90116185 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

DEPT-01 RECORDING

\$13 25

SEE ATTACHED

T#4444 TRAN 5845 07/24/90 10:14:00
#9563 # D *-90-354423
COOK COUNTY RECORDER

PERMANENT TAX NUMBERS: 10-30-125-063(Affects Parcel 1), 10-30-125-190, 10-30-125-191, 10-30-125-192, 10-30-125-193, 10-30-125-194, 10-30-125-195, 10-30-125-196, 10-30-125-197, 10-30-125-198, 10-30-125-199, 10-30-125-200, 10-30-125-201, 10-30-125-202, 10-30-125-203, 10-30-125-204, 10-30-125-205, (Affects Parcel 2)

Property Address: 7893 North Nordica Avenue, Niles, Illinois 60648

TO HAVE AND TO HOLD UNTO the said Mark Twain Mortgage Company its successors and assigns forever.

IN WITNESS WHEREOF, the said HORIZON SAVINGS BANK, F.S.B. has caused this instrument to be executed, in its name by its duly authorized officer this 9th day of July, 19 90.

HORIZON SAVINGS BANK, F.S.B. IN CONSERVATORSHIP
RESOLUTION TRUST CORPORATION AS CONSERVATOR

BY: Betty J. Payne
Betty J. Payne, Vice President

50354423

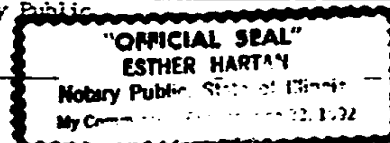
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Betty J. Payne Assistant Vice President of HORIZON SAVINGS BANK, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Assistant Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 9th DAY OF July, 19 90.

BY: Esther Hartan
Notary Public

My Commission Expires: 4/29/92



RETURN TO: Horizon Savings Bank, F.S.B.
1131 Chicago Avenue
Evanston, IL 60202
Attn: Lori M. Netahlo,
Secondary Marketing Department

-90-354423

2021

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LEGAL DESCRIPTION

Parcel 1: The East 21.17 feet of the West 90 feet of the South 1/2 of Lot 4 in "Lawrencewood Gardens", a Subdivision in the Northwest 1/4 of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two: Also an undivided 1/16 interest in the West 15 feet of said Lot 4 in "Lawrencewood Gardens", aforesaid.

Parcel 3: Easements for ingress and egress for the benefit of Parcels 1 and 2 as set forth and defined in the Declaration recorded as Document Number 18402993 and as shown on the Plat of Subdivision recorded as Document Number 17832529.

Property of Cook County Clerk's Office

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