RETURN TO:

Horizon Savings Bank, F.S.B.

Secondary Marketing Department

1131 Chicago Avenue Evanston, E. 60202 Attn: Lori M. Netahlo,

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STATE OF ILLINOIS)	90354613	
COUNTY OF COCK) \$S)		
and existing under convey, and deliver and assigns, that of the principal sum of \$\frac{9}{68.400.00}\$ Recorder of Deeds of the debt secured,	the laws of the United States of Arrunto the HORIZON SAVENCS BANK, F.S. certain mortgage executed by KEUN , to be SIXTY EIGHT THOUSAND FOUR HUM) dated the 24th day of August of Cook County, as Document	MORED AND NO/100 t, 19 87 in the office of the Number 87469948 together with interest of the undersigned in and to the	
Legal Dr.(c) ipti			
Property Addres	s: 5021-C Suffield Court, S		3.25
Tax #10-16-419-		T#4444 TRAN 5845 67/24/90 11:00:00 #5860 # D #90354613 COGK COUNTY RECORDER	90
	<i>Y</i>		
	<i>9</i> / <i>5</i>		
	HOLD UNTO the wid HORIZON SAVINGS	EANK, F.S.B. its successors and assigns	
forever.		NOT BOOK the course ship incommon to be	
	mur, the said HIXLZAN FORMAL SAVE one by its duly authorized officer th	PGS BANK, has caused this instrument to be his 9th day of July, 1990.	
		FEDERAL SAVINGS BANK IN RECEIVERSHIP LOW TRUST CORPORATION AS RECEIVER	
	BY:	VILLET ON IN INCHES	
	Bet	ty 7 Payne, Vice President	
		9	
STATE OF HILDOIS)	C	
COUNTY OF COOK) ss	(O _A ,	:
•		4	
CERTIFY THAT Bett	y J. Payne ASSESSED	E COUNTY AND STATE AFOUSAID, DO HEREBY Wice President of HAIZO' FEDERAL SAVINGS	
		son whose name is subscriped to the fore- opeared before me this day in person and	
		instrument as his/her can free and voluntary ion, for the uses and purposes freetein	
set forth.	and residence is an one on posterior	Oil, for the uses an purposes the	
GIVEN UNDER MY	HAND AND NOTCREAL SEAL THES 9th	DAY OF July 19 90	ļ
	BY:	o "OFFICIAL SEAL"	
	Notar	Notary Public, State of Illinois	
My commission expire	s: 10 5 91		ĺ



UNOFFICIAL COPY

PARCEL 1: THE NORTH 19.50 FEET AS MEASURED ALONG THE EAST AND WEST LINES OF THAT PART OF THE EAST 6 FEET OF LOT 13, ALL OF LOT 14 AND THE WEST 12 FEET OF LOT 15, TAKEN AS A TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 51.31 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS 51.30 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO

PARCEL 2: THE EAST 10 FEET OF THE WEST 35 FEET OF THAT PART OF THE EAST 6 FFET OF LOT 13, ALL OF LOT 14 AND THE WEST 12 FEET OF LOT 15 TAKEN AS A TRACT LYING SOUTH OF THE NORTH 101.89 FEET AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT, IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID AS SET FORTH IN THAT DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 26, 1957 AND KNOWN AS TRUST NUMBER 6712 AND RECORDED DECEMBER 27, 1957 AS DOCUMENT 17097713 AND AS CREATED BY DEED TO JEROHE SCHALLER AND LILLIAN SCHALLER, HIS WIFE DATED APRIL 7, 1958 AND RECORDED APRIL 29, 1958 AS DOCUMENT 17192205 ALL IN COOK COUNTY, ILLINOIS.

90354613