

UNOFFICIAL COPY

WARRANTY DEED
JOINT TENANCY
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, Nanette S. Bianchi, a spinster and Richard Bianchi and Lisette Bianchi, husband and wife

of the City of Chicago County of Cook
State of Illinois for and in consideration of
Ten (\$10.00) and no/100 DOLLARS,
and other good and valuable consideration, in hand paid,
CONVEY and WARRANT to

Jo Belle Yonely

DEPT-31 RECORDING \$13.00
T49999 TRAK 1742 07/24/90 10:00:00
48901 4 G *-90-354801
COOK COUNTY RECORDER

90251001

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Legal Description

COOK CO. REC. 185567
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUL 24 '90 DEPT. OF REVENUE 130.00
PB 10781

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUL 24 '90 65.00
PB 11450

★ 1372 CITY OF CHICAGO
★ REAL ESTATE TRANSACTION TAX
★ DEPT. OF REVENUE JUL 24 '90 75.00
★ PB 11133

★ CITY OF CHICAGO
★ REAL ESTATE TRANSACTION TAX
★ DEPT. OF REVENUE JUL 24 '90 900.00
★ PB 11133

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

14-33-413-030-1022
14-33-413-039-1032

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 1750 N. Wells Street, #402, Chicago, Illinois

DATED this 23rd day of July 1990

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Nanette S. Bianchi (SEAL) Richard Bianchi (SEAL)
Lisette Bianchi (SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nanette S. Bianchi, a spinster and Richard Bianchi and Lisette Bianchi, husband and wife

OFFICIAL
DAVID H. GALOWICH, Notary Public, State of Illinois
NOTARY PUBLIC
MY COMMISSION EXPIRES 12/8/91

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23rd day of July 1990

Commission expires 12/8 1991 [Signature] NOTARY PUBLIC

This instrument was prepared by David H. Galowich, 55 W. Monroe St., #3550
Chicago, Illinois 60603

MAIL TO: LARRY SEED
3936 N Kennett #150
Armonk, N.Y. 10804

SEND SUBSEQUENT TAX BILLS TO
Jo Belle Yonely
1750 N. Wells #402
Chicago, IL 60614

OR RECORDER'S OFFICE BOX NO 15

13.00

1 of 2
260700

AFFIX "RIDERS" OR REVENUE STAMPS HERE

90354801

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9 0 3 5 4 8 0 1

LEGAL DESCRIPTION

UNIT 402 AND P-7 IN THE 1750 NORTH WELLS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 8 FEET OF LOT 3 AND ALL OF LOT 4 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 2:

LOT 4 AND 5 IN LOWE AND ROSSKOPF'S SUBDIVISION OF PART OF LOTS 12 AND 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HERITAGE STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1981 AND KNOWN AS TRUST NO. 1710, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 26116779, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

dhg/r/legal.bia

90354801