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89-9050

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

Duval Federal Savings and Loan Association)

PLAINTIFF,

-vs-

Isaiah Chaney, Amy Clay Chaney)
a/k/a Amy Clay P.D. McGlynn as)
Trustee, United States of)
America)

DEFENDANTS.)

TAX TRANSFER IS EXEMPT FROM
PARTIAL B OF THE REAL
TRANSFER TAX ACT AS AMENDED

DATE July 18, 1990

BY Sheree L. Curtis

REPRESENTATIVE
NO. 89 C 5166

DEPT-01 RECORDING \$14.00
T#2222 TRAN 2716 07/24/90 11:15:00
#9711 # B *-90-354888
COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

This indenture made this 1st day of June, 1990 by and between the undersigned, Thomas Johnson, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Duval Federal Savings and Loan Association (hereinafter referred to as BIDDER) on the 29th day of March, 1990, at the hour of 4:00 p.m., located at the front door of Courtroom 2302, Daley Civic Center, in the City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of Sixty-Six Thousand Eight Hundred Sixty-Nine and 19/100 (\$66,869.19) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

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BOX 254

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NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

The South Thirty One (31) feet of the North Sixty Nine (69) feet of the North One Hundred (100) feet of that part of Lot Two (2) of Andrew's Subdivision of the East One Half (1/2) of the southwest One Quarter (1/4) and the Southeast fractional One Quarter (1/4) of Section Twenty Eight (28), Township Thirty Seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, which lies South of the South line of 123rd Street and West of the West line of Alley West and adjoining Lots Nine (9) and Ten (10) in Superior Court Partition of the East 488.95 feet of the North One Half (1/2) of Lot Two (2) of Andrew's Subdivision, aforesaid, in Cook County, Illinois. Commonly known as 12305 South Princeton, Chicago, IL 60626.

Permanent Index No. 25-28-400-026, Vol. 470

To have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

Thomas E. Johnson

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION Thomas E. Johnson

I, Thomas E. Martin a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Thomas E. Johnson, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of June, 1990.

Thomas E. Martin
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires May 25, 1992

Notary Public, Thomas Martin

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• Deed p.3, in re: 89 C 5166

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Address of Property:
12305 South Princeton
Chicago, IL 60628

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
547 W. Jackson Blvd.
Chicago, Illinois 60606

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
1161 A Lake Cook Road
Deerfield, Illinois 60015
(312)945-6040

In Cook County: Deposit in Recorder's Box #254

Property of Cook County Clerk's Office

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