<u>UN</u>OFFICIAL₃CQPY 3

90354933

RELEASE OF MORTGAGE

Loan No. 632777-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto

LILLIAN M. DANIELCZYK, DIVORCED AND NOT SINCE REMARRIED all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22779582 to the premises therein de-

scribed to-wit:

LOT 15 IN BLOCK 5 IN CLEAR PARK A SUBDIVISION OF THE NORTH WEST 4 OF

\$13.25

\$9997 **\$** *-90-354933

COOK COUNTY RECORDER

Property Address: 5845 W. ATH ST., CHICAGO, IL 60638 Permanent Index Number: 19-24-209-006-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage 2 and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON! WESTEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 4TH day of DECEMBER 1989

THE TALMAN HOME FLOZPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

W rvicing Officer

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STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author. of occurs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Eoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said cury oration for the uses and purposes therein set forth. "OFFI: INE SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harle Norridge, Minels 69634

Recorder's Box No.

Mail to:

5845 W. 64TH ST

CHICAGO, IL 60638

ATTN: LILLAIN DANIBLCZYK

Kon abul

KATHY A CREL ery Ta. C. State of Minole . M. Green .. in Expert 3/16/83.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90354933

MAL BOARSON IN

UNOFFICIAL COPY

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Property of County Clerk's Office

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