

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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77-65-064-03

STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

90354060

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

RECORDED  
STATE DEPARTMENT  
925 N. WASHINGTON ST.

BECKER ROOFING COMPANY, an Illinois Corporation

does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank as Trustee under Trust Agreement dated February 10, 1988 and known as Trust No. 113015 for EIGHTEEN THOUSAND AND NO/100 (\$18,000.00)

Above Space For Recorder's Use Only.

Dollars, on the following described property, to-wit:

\$76.00

See attached legal.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 JUL 24 PM 3 48

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90169881

Permanent Real Estate Index Number(s): 16-21-306-006-0000 16-21-306-029-0000  
16-21-306-007-0000

Address(es) of property: 1817 S. 55th Avenue, Cicero, Illinois 60650

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18 day of July, 1990

BECKER ROOFING COMPANY, an Illinois Corporation  
(NAME OF SOLE OWNERSHIP, PARTNERSHIP OR CORPORATION)

ATTEST:

By Donald Martin  
DONALD MARTIN,  
ATTORNEY AND AGENT

Secretary

90354060

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Donald Martin, 150 N. Wacker Drive, Chicago, IL 60660  
Ex 373

1308889

# UNOFFICIAL COPY

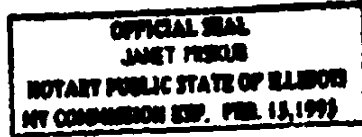
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, JANET MISKUS, a notary public in and for the county in the state aforesaid, do hereby certify that Donald Martin, Attorney and Agent for Becker Roofing Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of July, 1990.



Janet Miskus  
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

Property of Cook County Clerk's Office

50353060

# UNOFFICIAL COPY

PROPERTY ADDRESS: 1817 and 1829 S. 55th Avenue  
Cicero, Illinois 60656

PIN NUMBERS: 16-21-306-006-0000  
16-21-306-027-0000  
16-21-306-029-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

THAT PART OF BLOCK 6 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SOUTH 55TH AVENUE, 420 FEET NORTH OF THE SOUTH LINE OF WEST 19TH STREET; THENCE EAST ON A LINE PARALLEL WITH AND 420 FEET NORTH OF THE SOUTH LINE OF WEST 19TH STREET, EXTENDED EAST A DISTANCE OF 160.33 FEET TO A POINT 38 FEET WEST OF THE EAST LINE OF THE 20 FOOT EASEMENT GRANTED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD; THENCE NORTHEASTERLY IN A STRAIGHT LINE 151.08 FEET TO A POINT IN THE WEST LINE OF SAID 20 FOOT EASEMENT; THENCE EAST AT RIGHT ANGLES TO SAID EASEMENT 20 FEET TO THE EAST LINE OF SAID EASEMENT, WHICH POINT IS 570 FEET NORTH OF THE SOUTH LINE OF WEST 19TH STREET EXTENDED EAST; THENCE NORTH ALONG THE EAST LINE OF SAID 20 FOOT EASEMENT OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD 150 FEET; THENCE WEST AT RIGHT ANGLES TO SAID 20 FOOT EASEMENT TO THE WEST LINE OF SAID EASEMENT; THENCE SOUTHWESTERLY IN A STRAIGHT LINE 155.08 FEET TO A POINT ON A LINE PARALLEL WITH AND 570 FEET NORTH OF THE SOUTH LINE OF WEST 19TH STREET EXTENDED EAST, SAID POINT BEING 38 FEET WEST OF THE EAST LINE OF SAID 20 FOOT RAILROAD EASEMENT; THENCE WEST ON A LINE DESCRIBED PARALLEL LINE 160.33 FEET TO THE EAST LINE OF SOUTH 55TH AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SOUTH 55TH AVENUE 150 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF BLOCK 6 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 160.33 FEET EAST OF THE EAST LINE OF SOUTH 55TH AVENUE AND 420 FEET NORTH OF THE SOUTH LINE OF WEST 19TH STREET, EXTENDED EAST AS A POINT OF BEGINNING, BEING 38 FEET WEST OF THE EAST LINE OF THE 20 FOOT EASEMENT GRANTED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY; THENCE EAST A DISTANCE OF 38 FEET TO THE EAST LINE OF SAID 20 FOOT EASEMENT TO A POINT IN THE EAST LINE OF SAID EASEMENT WHICH IS 420 FEET NORTH OF THE SOUTH LINE WEST OF 19TH STREET, EXTENDED EAST; THENCE

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