LUCA LUCA RECERD 1990 - 24 (PX) + A

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The above space for recorders use only

THIS INDEN	TURE, made this	11 t h	day of	July	. 19 90	, between				
AMALGAMA'	red trust & s	AVINGS BANI	K. a corporat	ion duly	organized and exis					
the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State										
of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly re-										
corded and del					of a certain Trust					
dated the	28th	day of Septe	ember	, 19 78	, and known as Tru	st Number i				
5455	, party of th	e first part, and	JOSEPH	J. MC	HUGH					

5320 North Sheridan Road, Chicago, Illinois, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/ ----- Dollars, and other good and valuable considerations in nand paid, does hereby grant, sell and convey unto said parties of the second part, County, Illinois, to-wit: described on Exhibit "A"

attached hereto and made a part hereof.

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0,5004 and subject to the matters appear inc on the reverse side hereof. arties of the second part, forever, we drawning the property processes its process reserves. TO HAVE AND TO HOLD the ser

This deed is executed by the purry of the first part, as Trustee, as adorest granted to and rested as it by the terms of said Deed or Deeds in Trust of every other power and nutbornly thereman enabling. This deed is made real estate, if any, recorded or requirered in said nously.

nere's suited and has counted its name to be signed and by its Ar infinit Secretary, the day and year first IN WITNESS WHEREOF, and purry of the first purt has cause to those presents by one of its Vine Presidents or its Assistant above written. ARALGAMATED 196/7 5 SAVINGS BANE

> ASSISTANT VICE PRETIDENT Attest A SISTAYT SECRETARY

STATE OF ELLINOIS COUNTY OF COOK

I, the undersigned a Norary Public is and for said County, in the State atoresaid, D.D. HELD'S CERTIFY that the above named Assistant Vice-President and Assistant Secretary of the AMALGARIATED TPUST S.S.AVINGS BANK, an Allinois banking Composition, personally answers to me to be the subspicious prisons whose names are subscribed to the briegoning instruments as such Assistant Vice-President and Avissant Secretary, respectively, appeared before me this day in person and acknowledged that they subside and elivered the said instrument as their own free and voluntary ents, and six delivered the said instrument as their own free and voluntary ents, and six the tree and voluntary act of said benking corporation, as Trustee for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he, as custodism of the corporate said it lead for king corporation, did after the said corporate said of said banking corporation to said instrument as his own free and voluntary on and as the tree and voluntary act of said banking corporation, as Trustee, for the uses and purposes therein set forth.

"OFFICIAL SEAL"-Cock County MICHELE HOFSTRA Motary Public. State of a needs My Commission Expires 12/7/92

MARY M. DAVICS 575 Sheridan Rd E I Glencoe, IL. E

OR

INSTITUCTIONS RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Unit 3:08 5455 N. Sheridan Road, Chicago IL 14-08-203-016-1355

Prepared by Amalgamated Trust & Savings Bank, Land Trust Dept. One West Monroe, Chicago, Illinois 60603

Asst. Vice Pres.

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Subject to:

- (a) Covenants, conditions and restrictions of record;
- (b) Terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments, if any, thereto;
- (c) Private, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto; if any;
- (d) Limitation and conditions imposed by the Condominium Property Act;
- (e) Special taxes or assessments for improvements not yet completed;
- (E) Any unconfirmed special tax or assessment;
- (g) Installments not yet due at the date hereof for any special tax or assessment for improvements heretofore completed;
- (h) General taxes for the year 1989 and subsequent years; (the first installment having been deposited with the Cook County Collector)
- (i) Installments due after the date of closing for assessments established pursuant to the Declaration of Condominium;
- (j) Building line 25 feet West of the Last line of the Property as established by decree in Case No. 185574 Circuit Court of Cook County, Ill nois, and shown on the Flat recorded July 9, 1908 as Document No. 4229498;
- (k) Ordinance by the Board of Commissioners of the Chicago Park District for an extension of Lincoln Park cver and upon submerged lands under the waters of Lake Michigan recorded July 15, 1949 as Document No. 14592007 and recorded October 24, 1950 as Document No. 14936746;
- (1) Sewer over, along, under and onto the North 45.67 coet of the Property as disclosed by plat of survey;
- (m) Drainage and catch basin over, along, under and onto the Property as disclosed by plat of survey;
- (n) Rights of public or quasi-public utilities, if any;
- (o) Agency Agreement dated September 28, 1978 and recorded October 3, 1978 as Document No. 24655252 relative to that certain ordinance adopted by the City of Chicago on July 8, 1969 designating the Property as part of a Planned Development No. 69 in accordance with Plan of Development, as reported in the Journal of the City of Chicago on pages 5801 through 5804 thereof;
- (p) Applicable zoning and building laws or ordinances;
- (q) Chapter 100.2 of the Municipal Code of Chicago;
- (r) Existing lease to N/A at a monthly rental of \$ which expires on ; and
- (s) Acts done or suffered by or judgments against Buyer or any party claiming by, through or under Buyer.

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DRED LEGAL

3108 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS UNIT DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST PRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24870735 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN AND THE RIGHT TO GRANT SAID RIGHTS AND EASEMENTS IN CONVEYANCES AND MORTGAGES OF SAID REMAINING PROPERTY.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME 10. 2/0/4/5 O/5/100 AS THOUGH THE PROVISIONS OF SAID DECLERATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

pin: 14-08-203-016-1355