05546528

RELEASE OF MORTGAGE

LOAN NO.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

FORMERLY KNOWN AS BELL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BURTON HARRIS AND TANYA L. HARRIS, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/KKKKKKKK the Recorder's/ REGENERIC COOK County, Illinois, in Book-----, on page----, as Document No. 18176993 to the premises therein described to-wit:

> BIJC" 148 IN THE HIGHLANDS AT HOFFMAN ESTATES XII BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERE JF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18021928 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$13.25

T#2222 TRAN 2695 97/24/99 19:14:00

COMMONLY KNOWN AS: 255 PEDFORD ROAD

HOFFMAN ESTATES, ILLINOIS 60195#0675 # 28 #-90-354186

COOK COUNTY RECORDER

TAX I. D. NO.: 07-09-206-013-00/0

30**354186**



IN TESTIMONY WHEREOV, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused it corporate seal to be affixed, and these presents to be signed by its Vice-Pres dent, and attested to by its Assistant Secretary, 1990 this 3RD day of JUL?

SAVINGS AND LOAD 455/CIATION

Vice-President

Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CENTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly aethorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

and Loan Association

K. GRUZALSKI
Bell Federal Savings 79 West Monroe Street Chicago, Illinois 60603

X Mail to:

BURDON HADRI

'OFFICIAL SEAL JILL D. HURLE STATE OF

MAIL