FICTAL3 COPY CINDY CHEN 222 WEST CERMAN-SUITE CHICAGO, ILLINOIS 60616 AND WHEN RECORDED MAIL TO 90354278 FIRST QUALITY MORTGAGE COMPANY SEE: 222 WEST CERMAK-SUITE 304. CHICAGO 60616 <u>I</u>LLINOIS SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 1990 executed by LUIS TERRAZAS AND PORFIRIA TERRAZAS, HUSBAND AND WIFE to PIRST QUALTRY MORTGAGE COMPANY a corporation organized us dev the laws of THE STATE OF ILLINOIS and whose principal place of Jus ness is 222 WEST CERMAK-SUITE 304 CHICAGO, ILLINOIS (0616 and recorded in Book/Volume Flux .page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 29 IN BLOCK 4 IN MC PLERSON AND ALLERTON'S ADDITION TO CHICAGO, BEING BLOCK 25 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING \$13.25 T#4444 TRAN 5849 97/24/99 99:13:99 #7513 # D *-90-354278 17-33-322-004-000 CROX COUNTY RECORDER 90354278 3809 SOUTH EMERALD, CHICAGO, ILLINOIS 60609 e in to become due thereon with TOGETHER with the note or notes therein described or referred to, the money d interest, and all rights accrued or to accrue under said Real Estate. Mortgage PIRST QUALITY MORTGAGE COMPANY STATE OF FLUNOIS COUNTY OF Cook Wirren L. July 19, 1990 BY: Warren H. T. Mai (Date of Em ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared warren H. T. Tai known to me to be the President BY-ITS: and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and **OFFICIAL** SEAL HSING M. CHEN NOTARY PUBLIC STATE OF ILLINOIS deed of said corporation. MY COMMISSION EXPIRES 3/3V93 Notary Public_ Du Page County. My Commission Expires 3-31-93 (THIS AREA FOR OFFICIAL NOTARIAL SEA

UNOFFICIAL COPY

Property or Coot County Clert's Office

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