UNOFFICIAL COPY 6 DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, t	hat MEADOWS CREDIT UNION, AN ILLINOIS
CORPORATION , for	and in consideration of the payment of the
mentioned, and the cancellation of all No/100 Dollars (\$10.00), the receipt of the cancel and the cancel at the ca	CAGE DEED hereinafter the Notes thereby secured, and of the sum of Ten and whereof is hereby acknowledged, does hereby REMISE,
RELEASE, CONVEY and QUITCLAIM unto RIC	HARD E. WOOD AND LINDA J. WOOD, HIS WIFE
IN JOINT TENANCY representatives and assigns, all the re	, its/his/her/their heirs, legal ight, title, interest, claim or demand whatsoever it
may have acquired in, through or by a co	ertainMORTGAGE DEED
bearing the date of the $\underline{\text{6TH}}$ day of in the Recorder's Office/Registrar of	OCTOBER , 1989 , and recorded/registered Titles Office of COOK County, in
the State of ILLINOIS	, in book of records, on page, as
Document No. 89,19482	, in book of records, on page, as to the premises therein described, situated in the
County of, State of	ILLINOIS , as follows, to wit:
LOT 26 IN BLOCK AN DUNHURST SUB	DIVISION UNIT 3, IN THE NORTHWEST & OF THE IP 42 NORTH, RANGE 11, EAST OF THE THIRD
PIN: 03-10-405-026	. DEPT-91 RECORDING \$13.25 . T#4444 TRAN 5841 07/24/90 09:27:00 . #5541 # ID → -90-354306 . COUNTY RECORDER
PIN: 03-10-405-026	90354306
	40 _x
PIN: Address of Property: 760 S. MERLE WHEELING, ILLINOIS together with all the appurtenances and	60090 privileges thereunto belonging or appertaining.
	ADOWS CREDIT UNION, AN LLINOIS CORPORATION
	by its VICE President and attested by its
	ate seal to be hereto affixed this 11 day of
	BY: Sicetton Vice President
(SEAL)	ATTEST: Recording Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: Caroline Thomson MAIL TO:

MEADOWS CREDIT UNION 1801-A HICKS ROAD ROLLING MEADOWS, IL 60008



UNOFFICIAL COPY

STATE OF Chenne
COUNTY OF JOK
In Chillen Thomson, in
and for said County, in the State aforesaid, DO HEREBY, CERTIFY that
personally known to me to be the
Exec lice President of the Muldois (sull laure, a(n)
Corporation, and Lucy Lines
personally known to me to be the tickskind Secretary of said corporation,
and personally known to me to be the same persons whose names are subscribed
to the foregring instrument, appeared before me this day in person and
severally acknowledged that as such TALL President and COLORA COL
Secretary, they signed and delivered the said instrument as
President and CCC Succi Secretary of said corporation, and
caused the corporate seal (f :aid corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.
GIVEN under my hand and notarial sew this // day of
19 11.
* OFFICIAL SEAL *
SCAROLINE R. THOMSON } SHOTARY PUBLIC, STATE OF ILLINOIS }
MY COMMISSION EXPIRES 6/12/94
WIT COMMISSION EXPIRES 6/12/94 \$

30354306

Miller ...