

60402892

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2nd day of May 1990 made by:

SAMUEL PEREZ, AND LULA PEREZ, HIS WIFE

OSCAR RUIZ JR, BACHELOR

2717 N RIDGEWAY CHICAGO, IL 60647 PARCEL #

to it, securing the payment of the promissory note therein described for the sum of One Hundred Seventeen Thousand, Two Hundred Ninety-Four and 00/100 Dollars (\$ 117,294.00) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT TWENTY ONE (21) IN BLOCK ONE (1) IN HEAFIELD AND KIMBELL'S SUBDIVISION OF LOT TWO (2) IN KIMBELL'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY SIX (26), TOWNSHIP FORTY (40) NORTH RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS. PIN #13-26-304-020-0000

DEPT-01 RECORDING \$13.00
TW5555 TRAN 2784 07/24/90 14:05:00
#3151 # * -90-355426
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-204710 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 21ST day of JUNE 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

DONNA ROSA ASST SECRETARY

TERRY L. GIBBS ASST VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

90355426

13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of JUNE, 1990
PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO., INC
ONE RONSON RD, ISELIN, NJ 08830
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)

Narima Uddin
NOTARY PUBLIC
NARIMA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

MARGARETTEN & COMPANY, INC.

the State of New Jersey
the City of Perth Amboy, State of New Jersey
Illinois

1990
MAY

One Hundred Seventy-Two Thousand, Two Hundred Ninety-Four and 00/100
117,294.00

SECTION OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWENTY SIX (26) OF TOWNSHIP FORTY (40) NORTH, RANGE THIRTY (30) EAST OF THE THIRD PRINCIPAL MERIDIAN, DEERFIELD COUNTY, ILLINOIS.
NORTH EAST CORNER THEREOF IN COOK COUNTY, ILLINOIS.
RIN #12-28-204-000-0000

DEPT-01 RECORDING
TRASSE FROM 07:54:20 14:02:00
#3121 *--2-32422
COOK COUNTY RECORDER

ASST. SECRETARY
RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
J. RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

VICE-PRESIDENT

00303180

90355426

ASST. SECRETARY

NEW JERSEY

RECORDER

MARGARETTEN & COMPANY, INC.

ASST. SECRETARY