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90355463

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the faws of the State of New Jersey Illinois and authorized to do business in and having its principal office and place of business in State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

6th party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1990 April made by: day of RUSSELL LOVERDE, AND REVEE LOVERDE, , HIS WIFE

SCHAUMSONO, IL 60193 ANDREW LN

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty Thousand, and 00/100

Dollars (\$

120,000.00 and State of

) and all right, title and interest in and to the premises situated in the County of and described in said most are follows: and described in said mortgage as follows:

COOK to wit:

LOT 20049 IN WEATHERSFILLD UNIT 20 BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MENIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON DECEMBER 12, 1972 AS DOCUMENT NUMBER 2215494.

PIN #07-21-412-020-0000

DEPT-01 RECORDING

\$13.00

T#5555 TRAN 2787 97/24/90 14:21:00

#3199 # ***--90--355463**

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of 90-182044 at Page Illinois , in Book as Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and as its, forever; subject only to the provisions

contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrumer to be executed in its name by its

ASST. be hereunto affixed this , and attested by its 3rd

MARGARETTE

MAY O

COMP

ATTEST (SEAL)

SARNOWSKI SECRETARY

ASST. VICE-PRESIDENT **GIBBS**

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

and its corporate seal to

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

SS:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI

Given under my hand and notarial seal this

MARGARETTEN & COMPANY, INC ILLING PASSIGN PREVERSION ON CARGO

MAR-1206 (8/86)

3rd

THERESA D. JOHNSON

NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994 GO AGE GEORGIA DE SECTION DE LA CESTA DE LA COMPANSIÓN DE

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MARGARETTEN & COMPANY, INC.

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the City of Perth Amboy, State of New Jersey

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State and Committee of the Committee of

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One Hundred Twenty Thousand, and 00/100

120,000.00

Illincis

TOT 20043 IN WEATHERSFIELD UNIT 20 BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 WORTH, PANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOR COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON DECEMBER 12, 1970 AS DOCUMENT NUMBER 22154949. County Clark's

PIN #07-21-412-020-0000

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COOK COUNTY RECORDER

Carlos de Maria de Carlos de C Carlos de Carlo

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VICE-PRESIDENT

HOOD

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT &

ASST SECRETARY

NEW JERSEY

MIDDUESEM

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

PERMISSION FACTORISMS TO SERVICE TO THE SERVICE OF THE SERVICE OF

CHOOL WAS CALLED