

Know all Men by these Presents, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

FREDRICK G. LAUTERBURG, JR. AND MARGARET A. LAUTERBURG, HIS WIFE

of the County of COOK and Stato of Illinois, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

20th day of APRIL, A.D. 19 65, and RECORDED in the REORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 19 445 051, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of \_\_\_\_\_ bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_,

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART OF:

PIN # 02-35-203-022-0000
3105 W. Falcon Ct., Rolling Meadows, Il. 60008

DEPT-01 RECORDING \$13.25
T:9999 TRAN 1307 07/24/90 13:52:00
\$9095 + G \* -90-355572
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, this Release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Managing Agent\* and attested by its Assistant Secretary, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_.

\* David E. Albertson
Managing Agent for
Arlington Heights Federal
Savings & Loan Association,
in Receivership and Arlington
Heights Savings Association, F.A.
in Conservatorship.

By: [Signature] Managing Agent \*
Attest: [Signature] Assistant Secretary

STATE OF Illinois }
COUNTY OF Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent\* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A., a Corporation, and HOWARD E. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Managing Agent\* and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent\* Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 12th day of February, A. D. 19 90

My commission expires

This instrument was prepared by: Howard F. Lass

[Signature] Notary Public.

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# UNOFFICIAL COPY

Lot 1694 in Rolling Meadows Unit No. 11, being a Subdivision of part of the East half of Section 35 and part of the West half of Section 36, all in Township 42 North, Range 10, East of the Third Principal Meridian, lying South of Kirchoff Road, according to the plat thereof recorded January 18, 1956 as document 16471617, in Cook County, Illinois. \*\*

90355572



Margaret Post  
3105 Falcon Ct W  
Rolling Meadows, IL 60008