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Know all men by these presents that <u>OLYMPIC MORTGAGE CORPORATION</u>, an Illinois Corporation, the party of the first part, in consideration of the sum of <u>TEN DOLLARS</u> and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto <u>OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE</u> Dated the <u>13th Day of July</u>, <u>19 90</u> Signed By:

GREGG M. ENGLER and MARIANNE ENGLER, His wife

Conveying to OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:

the following described premises, to-wit:

Lot 187 in Timbers Edge IIB, being a Subdivision of part of the Northeast
1/4 of Section 34, Township 36 North, Range 12, East of the Third Principal
Meridian, in Cook County, Illinois.

DEPT-01 RECORDING

\$13.25

DEPT-01 RECORDING

T#4444 TRAN 5851 07/24/70 15:32:00 #0026 # D * 70-355764

COOK COUNTY RECORDER

PERMANENT TAX 1D: 27-34-214-014
PROPERTY ADDRESS: 9043 West 178th Street - Tinley Park, IL 60477

OLYMPIC MORTGAGE CORPORATION

ASSISTANT VICE PRESIDENT Pary E. Kelliher

ASSISTANT SECRETARY Sheila K Michaels

STATE OF ILLINOIS

COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County in the State eforesaid, no DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly, authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and at the Free and Voluntary Act and Deed of said Corporation for the uses and pure therein set forth.

GIVEN under my hand and Notarial Seal this

"OFFICIAL SEAL"
William Cotton
Notary Public, State of Illinois
My Commission Expires Jan. 23, 1994

THIS INSTRUMENT WAS PREPARED BY:

-90**-**3559**6**4

OLYMPIC FEDERAL 715 PLAINFIELD WILLOWBROOK, IL. 60521 MATL TO:

July

of

OLYMPIC FEDERAL 2901 N. MANNHEIM RD. FRANKLIN PARK, IL. 60131 132

UNOFFICIAL COPY

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