## 903**5532**8

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

of the record part, its successors and assigns a certain indenture of mortgage dated the

SEARS MORTGAGE CORPORATION

3rd

day of

\$13.25

July	, 19 <u>90</u> , made by
SALVADOR DELOERA and ALICIA DELOERA	
	te payment of one promissory note therein described for the sum of:  ty and NO/100 ( 59,150.00) DOLLARS,
and all its right, title and interest in and to the premises	situated in the County of and
State of Illinois, and described in said mortgage as follow	ys, to wit:
SOUTHEAST 1/4 OF SECTION 28 AND THE N	HAWTHORNE, BEING A SUBDIVISION OF THE ORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
100	DEPT-01 RECORDING \$13.
	. T\$9999 TRAN 1794 07/24/90 12:46:00 . \$9048 \$ ※一タローコラジコンS . COUK COUNTY RECORDER
Ox	
PROPERTY ADDRESS: 4914 WEST 32NO STRE	ET, CICERO, ILLINOIS 60650
PERMANENT INDEX NUMBER: 16-33-207-02	o contraction of the contraction
which said mortgage is recorded in the Office of Recorde	of Deeds of COOK County, in the State of Illinois,
as Document No. 90321960	, together with the said Note therein described,
and the money due or to grow due thereon, with interest;	
TO HAVE AND TO HOLD the same unto the said ;	varty of ne recond part, its successors and assigns, forever, subject only
to the provisions in the said indenture of mortgage contain	ned.
IN WITNESS WHEREOF, the party of the firs	part has caused this instrument to be executed in its name by
	d by LINDA D. CORP, its Assistant Secretary and its Corporate
seal to be hereunto affixed, this	day of, 19 90, A.D.
ATTEST:Assistant Secretary	BY: Assistant fice President
STATE OF ILLINOIS ) ) SS	
COUNTY OF DUPAGE)	90355065
	her Nepr

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

489553 GREATER ILLINOIS TITLE

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, 11, 60515

GIVEN under my hand and Notarial Seal this

3rd

90

Notary Public

My Commission Expires:

OFFICIAL HOTERY PURILS, STATE OF ILLINOIS

my occumission expines 3/14/94

## UNOFFICIAL COPY

Hand of County C