

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

90356400

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL IWANIUK AND IRENE C. IWANIUK, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of August, 1979 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 25103566 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

903117

DEPT-01 RECORDING
TW2222 TRAN 2814 07/24/90 16:23:00
#0972 # B * -90-356400
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 09-25-422-069

LOT 38 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 6 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 8, 1920 AS DOCUMENT 7011463 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$13.
TW2222 TRAN 2814 07/24/90 16:23:00
#0973 # B * -90-356400

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK hereby presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 19th day of June, 1990

HARRIS TRUST AND SAVINGS BANK

BY *Karen A. Dushka*
VICE PRESIDENT

ATTEST: *Michael J. Iwanicki*
ASSISTANT VICE PRESIDENT

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 156 13.00

90356400

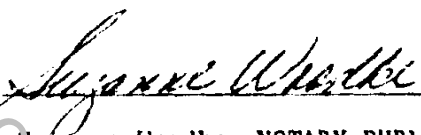
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UNOFFICIAL COPY

STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, Suzanne Woodke a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Leshko personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19th day of June, 1990


Suzanne Woodke, NOTARY PUBLIC

"OFFICIAL SEAL"
Suzanne Woodke
Notary Public, State of Illinois
My Commission Expires 3/14/94

90256400

Clerk's Office