FILED FOR RECORD

1999 For 25 M/A 23 (3) (5) 30 33 826 222

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## RELEASE OF MORTGAGE

184567-5 & Assignmen Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

257122 725712

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto La Salle National Bank, a National Banking Association not personally but under Trust Agreement dated 6-27-75 and known as Trust No 49124 all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23622498 scribed to-wit: Assignment of Rents Doc No 23622499

SEE ATTACHED EXHIBIT "A"

PARCEL I: All that part lying West of the East 92.48 feet, as measured along the North and South Lines thereof, of a tract of land being that part of the East 360.40 feet, except the East 223 feet thereof, of the North 20 acres of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 41 North, Reage 11 East of the Third Principal Meridian, described as follows: commencing at the Northeast corner of said Quarter Quarter Section; thence due West along the North Line of said Quarter Quarter Section, 676.07 feet, (said North Line having an assumed bearing of due West for this legal description); thence due South 216.51 feet to a point for a place of beginning of the tract of land herein described; thence South 89 degrees 58 minutes 26 seconds East, 141.17 feet; thence North 89 degrees 58 minutes 26 seconds West, 141.17 feet; thence North 89 degrees 58 minutes 26 seconds West, 141.17 feet; thence North 89 degrees 58 minutes 26 seconds East, 52.80 feet; thence North 89 degrees 58 minutes 26 seconds East, 52.80 feet; thence North 89 degrees 58 minutes 26 seconds East, 52.80 feet to the place of beginning, all in Cook County, Illinois Illinois

PARCEL II: The First Party also hereby grants to the Trustee, its successors and assigns as rights and easements appurtenant to the above-described real estate, the rights and easements, for the benefit of said property, set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded in the Recorder's Office of Cook County, Illinois, on April 7, 1976, as Document No. 23 443 254 and the First Party makes this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels. A'asc

COUNTY OF COOK 3 33.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HERLBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be auty authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority giver, by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Patricia Hoening/Class 11 Services TALMAN HOME MORTGAGE COMPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

BUX333

"OFFICIAL SEAL!"
WALTER KULIKOWSKI Heros Bublis After W Hiland My Approximation Beauties 8/22/02

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER Grend line Cotate en OF DEEDS OR THE REGISTRAR 2901 Butterfielder OF TITLES IN WHOSE OFFICE Oakbrock Il 6052/ THE MORTGAGE OR DEED OF Utx B. Buttonick TRUST WAS FILED TRUST WAS FILED.

## **SUNOFFICIAL COPY**

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Property of County Clerk's Office

20/27/4 FULFER WIFERENDE N

WALTER KULIKOVANO TIVES INTOFFICE

HAIS COUNTY

STAP. Permanent Index Number: 08232010552000 355 Hawthorne /Mt Prospect 11 750/1/0 Property Address:

successor in interest to the original mortgagee. and oughinous and the same as a series of the contract of the series of the contract of the co Said Association warrants that it has good right, title, and interest in and to said

rate seal to be affixed, and thise presents to be signed by its duly authorized officers, this likely of Net (19 90 ). AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTIMONY WINGARTHE TALMAN HOME FEDERAL SAVINGS

cers, this 14thday of

BIONITH POST SMOH NAMJAT SHT

M semat :18011

COUNTY OF COOK STATE OF ILLINOIS | SS.

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Recorder's Bon

WHAT !

and purposes therein set forth. Line undersigned, a Motary Public in and for said County in the State aforcastid, DO HEREBY CERTIFY THAT: the persons hoose names are subscribed to the foregoing instrument are personally known to me to be duly 24 horized officers of The whose names are subscribed to the foregoing instrument in writing as duly authorized of read corporation and extra they signed and delivered the said instrument in writing as duly authorized of said corporation and example and delivered the said corporation and example to authority given by the londer of baid corporation and as there and voluntary act, and as the fire and voluntary act, and as the seal of said corporation for the uses and unpropes therein set forth.

PX:

UNOFFICIAL GORY 2 2

GIVEN under my hand and notatial seal, the day and year first above written.

Notingge, Hillole 80834 MINEYA MENAH AMEN EASA BE II BEALD\BRITAROH ALDIYJAG MOITAROHROO BDADTROM BROH WAMJAT YE CHANGER SAW THEMUNTEN! SIHT

TRUST WAS FILED. THE MORTGAGE OR DEED OF MHOSE OFFICE

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## **UNOFFICIAL COPY**

Stopperty of Coot County Clert's Office

Suggeone

County, Illinois, on April 7, 1976, as Document No. 23 443 254 and the First Party makes this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.