LEARSE STATE BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$29,600.00 , dated February 24, 1988 executed by RICHARD E, CEARLEY AND MARY M. CEARLEY, HIS WIFE

to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. , and/or Instrument Number , Page N/A mecorded at Volume/Book N/A √88-090610 2, 1988 in the records of COOK , on March County, , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, matisfy, and discharge said mortgage in full and does hereby consent that the same be cancelled and discharged of record.

In witherm whereof, the undersigned has caused these presents to be executed on this , 1990. the 19th day of June

** Mortgage re-ricorded on April 13, 1988, at Interument Number 88-153593 ** STANDARD FEDERAL SAVINGS BANK

SEAL

see attached for legal

850 Des Plane Frest Park, Al

BUSAN L. JARGER ASSISTANT SECRETARY

JOHN ADAMS VICE PRESIDENT

sealed, and delivered in the presents of

Withhous LENA BOGER

Witness ROUFR D. GIE35

State of Maryland County of Frederick

On this 19th day of June , 1990, before me, the undersigned officer, personally and SUSAN L. JAEGER appeared JOHN ADAMS , who acknowledged themselves to be the VICE PRESIDENT of the above named corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themmelves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Notary Public

My commission expires: August 1, 1994

Prepared by: Bicke BECKY BAKER Standard Federal Savings Bank

P.O. Box 7130, Dept. 1010 Gaithersburg, MD 20898-7130

RM01 LOAN: 675427 / CEARLEY

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UNOFFICIAL COPY

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Aroberty of Cook County Clark's Office



LEGAL DESCRIPTION RIDER

UNIT NUMBER 201 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: THE NORTH 52 FEET OF BLOCK 5 (EXCEPT THE EAST 103 1/2 FEET THEREOF) IN DUNLOP'S ADDITION TO OAK PARK IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE TRIANGULAR PIECE OF LAND, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID ABOVE DESCRIBED LAND; THENCE RUNNING EASTERLY ALONG THE EASTERLY LINE OF DES PLAINES AVENUE, 26 FEET; THENCE RUNNING AT RIGHT ANGLES FROM SAID LINE IN A SOUTHEASTERLY DIRECTION ABOUT 48 FEET TO THE SOUTH LINE OF SAID ABOVE DESCRIBED LAND; THENCE RUNNING WEST ALONG SAID SOUTH LINE OF SAID LAND TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 21 THAT PART OF BLOCK 5 DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE EASTERLY LINE OF DES PLAINES AVENUE
AT ITS INTERCECTION WITH THE SOUTH LINE OF THE NORTH 52 FEET OF SAID
BLOCK 5; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE OF DES PLAINES
AVENUE 26 FEET, THENCE SOUTHEASTERLY PERPENDICULAR TO SAID EASTERLY
LINE OF DES PLAINES AVENUE TO A POINT ON THE SOUTH LINE OF SAID NORTH
52 FEET OF BLOCK 5; THENCE EAST PARALLEL WITH THE NORTH LINE OF
SAID BLOCK 5 TO A FOINT 115 FEET WEST OF THE EAST LINE OF THE SAID
BLOCK 5; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID BLOCK 5, 63
FEET; THENCE WESTERLY TO A POINT ON THE EASTERLY LINE OF DES PLAINES
AVENUE 74.74 FEET SOUTHMESTERLY OF THE POINT OF BEGINNING; THENCE
NORTHEASTERLY TO SAID FOINT OF BEGINNING (EXCEPT FROM SAID DESCRIBED
PROPERTY THE EAST 7 FEET THEREOF) ALL IN DUNLOP'S ADDITION TO OAK
PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART
OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 94 FEET OF THE NORTH 209 FEET (EXCEPT THE EAST 117.25 FEET THEREOF) OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 AND IN THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 LYING SOUTH EAST OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: (EXCEPT THE EAST 150 FEET) OF THE SOUTH 69 FEET OF THE NORTH 278 FEET OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 1) TO THE DECLARATION MADE BY MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 3157 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22678444; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

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