

UNOFFICIAL COPY

RELEASE OF MORTGAGE

1990 JUL 25 AM 10: 28

90356663

Loan No. 4015-29 blk

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto First Bank of Oak Park, formerly known as Oak Park National Bank as Trustee Under Trust #6363 and dated November 12, 1963 of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the 5th day of January, A.D. 19 90, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 90 038 503, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 27 and the East 1/2 of the alley lying west of and abutting said Lot 27 in Baltic Reubdivision of Lots 174 to 190 both inclusive and Lots 215 to 248 both inclusive in George F. Nixon and Company's Second Terminal Addition to Westchester in the North half of section 21, Township 39 North, Range 12, East of the 3rd Principal Meridian.

PIN # 15-21-121-051

1522 Portsmouth Westchester, IL

13.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 27th day of March, A.D. 19 90.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
Vice President
Secretary
Attest: Mary S. Suffi

STATE OF ILLINOIS
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Suffi

"OFFICIAL SEAL"
Bonnie Lou Kucera
Notary Public, State of Illinois
My Commission Expires 7/13/92

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 27th day of March, A.D. 19 90.

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuge, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4391

Bonnie Lou Kucera Notary Public

DELIVERY

NAME William J. Hawkins
STREET 230 W. Monroe St. #2210
CITY Chicago, IL 60606

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

1522 Portsmouth Avenue
Westchester, IL 60154

INSTRUCTIONS OR
RECORDER'S OFFICE BOX NUMBER Box 333

My of trust
924769 78-48-436w

90356663