

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 6001 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS  
OFFICE FOR RECORDS  
1990 JUL 25 AM 10:30

5 6 7 4  
90356674

**RELEASE OF MORTGAGE**

**90356674**

Loan No. 637408-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Robert G. Behrendt and Margaret D. Behrendt, his wife**  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23790429 to the premises therein described to-wit:

Unit No. **5510B 2** in "**Ridgewood Oaks**", a condominium as delineated on Plat of Survey of certain lots or parts in the Northwest Quarter of Section 17 and in the Northeast Quarter of Section 16, Township 35 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois (hereinafter referred to as "**Parcel**"), which survey is attached as Exhibit B to Declaration of Condominium made by Pullman Bank and Trust Company, a corporation of Illinois, as Trustee under Trust Agreement dated July 9, 1968, and known as Trust No. 71-80632, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23407016, as amended from time to time; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same as filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration, as though conveyed hereby.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Christine Serafini*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

**13.00**

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**"OFFICIAL SEAL"**  
**MARY MURPHY**  
Notary Public, State of Illinois  
My Commission Expires 3/18/92

**THIS INSTRUMENT WAS PREPARED BY:**  
**Christine Serafini**  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Mary Murphy*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_

Mail to:

~~Robert G. Behrendt~~

~~5810 B. Wolf Rd~~

~~Western Springs, IL 60558~~

*Marta: Pat Rogers*  
*8695 S. Archer*  
*Ste 20*

FORM NQM2400 JAN 88

*Willow Springs, IL*  
*60480*  
*Box 222*

72-39-497  
no abt  
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