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# UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90356902

GEORGE E. COLE  
LEGAL FORMS

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the First Western Mortgage Corporation  
as agent for the Federal Home Loan Mortgage Corporation  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto Raymond G. Waters and Mary C. Waters, his wife  
(NAME AND ADDRESS)  
11858 Chisholm Trail, Orland Park Illinois 60462  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain mortgage bearing date the 8th day of March  
1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
of records, on page, as document No. 27469869, to the premises therein described,  
situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 17 IN ORLAND TRAILS, BEING A SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 27-06-102-017

11858 Chisholm

13-00

IN WITNESS WHEREOF, the said First Western Mortgage Corporation  
has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereinafter affixed, this 18th day of July, 1990,  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western Mortgage Corporationhas caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereinafter affixed, this 18th day of July, 1990,

MAIL TO:  
 MY COMPANY - FEDERAL HOME LOAN BANK  
 11858 CHISHOLM TRAIL  
 ORLAND PARK IL 60462  
 Attest: Joseph G. Waters  
Vice President Anna C. Stoeling  
Assistant Secretary Jeanne Morris

This instrument was prepared by NROSS 585 FIRST BANK DRIVE PALATINE IL 60067  
 (NAME AND ADDRESS)

BOX 15

90356902

**RELEASE DEED**

**By Corporation**

**UNOFFICIAL COPY**

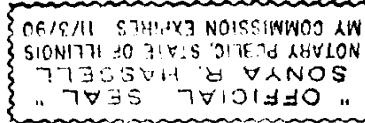
MAIL TO:

ADDRESS OF PROPERTY:

TO

GEORGE E. COLE  
LEGAL FORMS

50356902



Sonya R. Hassell, Notary Public

GIVEN under my hand and seal, this 18th day of July, 1990.

AC<sup>t</sup>, and at the free and voluntary act of said corporation, for the uses and purposes herein set forth.

PURSUANT TO AUTHORITY GRANTED BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY SIGNED AND DELIVERED, AT THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE ATTACHED THERETO,

AND SEVERALLY ACKNOWLEDGED THAT, AS SUCH — VICE — PRESIDENT AND ASSISTANT SECRETARY, THEY

SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS, APPEARED BEFORE ME THIS DAY IN PERSON

KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE

CORPORATION — A CORPORATION, AND — JEANNE MORRIS —, PERSONALLY

KNOWN TO ME TO BE THE VICE — PRESIDENT OF THE FIFTH WESTERN MORTGAGE

PERSONALLY KNOWN TO ME TO BE THE ANITA CP STOLES

IN AND FOR SAID COUNTY, IN THE STATE aforesaid, DO HEREBY CERTIFY THAT — ANITA CP STOLES

I, — SONYA R. HASSELL

STATE OF ILLINOIS COUNTY OF COOK  
} SS.