FOR VALUE RECEIVED, the undersigned AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to

do business in the State of Illinois, having its principal offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated April 5, 1985, made by George H Henry, a bachelor, as mortgagors,
to Crown Mortgage Co , as mortgagee, and recorded as Document Number 27505236 , in
N/A Number N/A , Page N/A , in the Office of the Recorder for Cook County, State of Illinois , and the mortgage is, with the indebtedness
thereby secured, fully paid, satisfied and discharged, and the Cook County Recorder is
hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:
The North 10 feet of Lot 21, Lot 22 and Lot 23 (except the North 15 feet thereof) in Block 58 in H.W. Elmore's Kedzie Avenue Ridge, being a Subdivision of the Northeast 1 and the Southeast 2 of Section 23, Township 36 North, Range 13, East of the Third Principal Meridian, lying South of the Indian Boundary Line, in Cook County, Illinois.
3 28-23-429-927
38-23-429-029 16617 Spaucins me MANKHAM III
MANKHAN III
IN WITNESS WHEREOF, said AMERICA'S MORTGAGE COMPANY has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Secretary at
Springfield, Illinois this
WITNESSED: (Ohio & Michigan only) AMERICA'S MORTCAGE COMPANY
By: M. A. Brinkman, Nice President
Actest: /////// Randall L. Waldron, Secretary
. DEPT-01 RECORDING \$13.00 STATE OF ILLINOIS) . T#4444 TRAN 5853 07/21/90 15:46:00
) SS: #0065 # D *-FO-356002 COUNTY OF SANGAMON) COOK COUNTY RECORDER
I, the undersigned, a Notary Public in and for said County and State af weeld, do hereby certify that M. A. Brinkman, personally known to me to be the Vice President of AMERICA'S MITGACE COMPANY, a Maryland Corporation, and Randall L. Waldron, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation, they did sign & deliver the said instrument as Vice President and Secretary and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority giver by the Board of Directors of said Corporation for the uses and purposes therein set forth.
Given under by hand and official seal this <u>lith</u> day of <u>June, 1990</u> . My commission expires on 2/25/91
" OFFICIAL SEAL " ALICIA BOESDORFER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/25/91 NOTARY Public NOTARY Public
This form was prepared and approved by AMERICA'S MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)
Bolgn -90-356002

JNOFFICIAL COPY

Of Coot County Clart's Office

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