

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOT OFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

90356037

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 20TH day of JUNE 1986, made and executed by

HEIDI ANN HEYDORN, A SPINSTER

of the first part, to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS in Liber DOC#86 307 973 Register of COOK on Page

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

522939225

18-20-201-0321 026
 4670 S-BRAINARD #302
 Countryside IL

is fully paid, satisfied and discharged.

Dated this 23RD day of APRIL 19 90

Fireman's Fund Mortgage Corporation
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, Mi 48018

Signed in the presence of:

Lisa Ellis
 Lisa Ellis
Delores Perry
 Delores Perry

By *Linda Whiteman*
 Linda Whiteman, Vice President
 By *Mary Ann Ciofu*
 Mary Ann Ciofu, Assistant Vice President

CORPORATE SEAL

Joseph Fortunato
 4112 Cass Ave
 P.O. Box 466
 Westmont, Ill. 60559

STATE OF Michigan

County of Oakland

On this 23RD day of APRIL 19 90 before me appeared

Linda Whiteman and Mary Ann Ciofu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

SHIRLEY J. JOHNSON
 Notary Public, State of Michigan
 My commission expires March 17, 1992

Shirley Johnson
 Notary Public,
 County,

When recorded return to:

231/F-215 REV. 1/90

Drafted By: GLORIA CORBIN

Business Address:
 Fireman's Fund Mortgage Corporation
 27555 Farmington Road
 Farmington Hills, MI 48018
 Attention: Payoff Department

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SECRET

Property of Cook County Clerk's Office



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PARCEL 1: UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB APARTMENTS BUILDING "C" CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22352327, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22352328 AND AS CREATED BY THE DEED FROM O'HARE INTERNATIONAL BANK TRUST NUMBER 69L107 FOR PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$13.25
TH4444 TRAN 5854 07/24/90 15:56:00
#0102 # D *--90-356037
COOK COUNTY RECORDER

90356037

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