And Release of Mortgage 0356046 Loan No. FEDERAL SAVINGS AND LOAN ASSOCIATION isting under the laws of the United States of America cration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, SE and QUIT CLAIM unto John Michael O'Shaughnessy and Marianne F O'Shaughnessy, of all their CONVERT his Wife. Illinois , all the and State of of the Gou Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 86, and recorded in the Recorder's Office of 30th day of December Illinois County, in the State of , in book Cook -, as document No. 87212191 , and a certain Assignment of records, on page , 19 . and recorded in the Recorder's of Rents dated the day of Illinois Office of County, in the State of , in , as document No. , to the premises therein book of records, on page described, as follows, to-wit: Unit Number 24A in 410 North State Parkway Condominium as delineated on a survey of the following described real estate: Lots 15 to 18, in Lot "A" of Black 2 in the Subdivision of Lot "A" of Block 1 and Lot "A" of Block 2 in the Subdivision of Lot "A" of Block 1 and Lot "A" of Block 2, in the Catholic Rishop of Chicago, a Subsivision of Lot 13, in Bronson's Addition to Chicago, in the Nort's Fast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Clok County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Commoninium recorded as Document 25784879, together with its undivided percentage interest in the common elements. P.I.N. 17-04-211-036-1043 Property Address: 1410 N. State Parkway #24A , County of situated in the Chicago City , together with all a c appurtenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate service be hereto affixed, and has caused its name to be President, and attested by its Secretary, this \$13.25 signed to these presents by its DEPT-01 RECORDING T#4444 TRAN 5854 07/24/90 15:58:00 A.D., 1990 10th day of July -90--353046 COOK COUNTY PECORDER ATTEST: President. Secretary STATE OF Illinois Collegn Butte the undersigne a Notary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J Kan President of personally known to me to be the LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the Edward J Kane a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. A.D. 1990 GIVEN under my hand and Notarial Seal this 10th day of THIS INSTRUMENT WAS PREPARED BY: Notary Public Cynthia Thys "OFFICIAL SEAL" 1946 W. Irving Park Rd. COLLEEN BUTTERLY Notary Public, State of Illinois Chgo, Il. 60613 My Commission Expires June 26, 1993

44053-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

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Roberty of Coot County Clark's Office