

UNOFFICIAL COPY

Full Satisfaction of 90356061

And Release of Mortgage

Great Northern Mortgage

Loan No. 10023009

a corporation existing under the laws of the

State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Patrick R. Murray and Mary Carol Murray, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of August, A.D. 19 75, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, ~~in~~

as document No. 23207051, and a certain Assignment assigned as document # 89466157 of Rents dated the 29th day of August, 19 75, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

as document No. 23207052, to the premises therein described, as follows, to-wit:

Lot 32 in Block 7 in Marquette Ridge, a Subdivision of the South half of the West half of the North West quarter and of the North half of the West half of the North West quarter of Section 22, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PIN 19-22-110-007

Property Address: 6421 S. Kilpatrick

DEPT-01 RECORDING \$17.00
T#4444 TRAN 5854 07/24/90 16:01:00
#0127 # D *-90-356061
COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President ~~Secretary~~ this

17th day of July, A.D., 1990

ATTEST:



Michael T. Aronson Vice President ~~Secretary~~

STATE OF

Illinois

COUNTY OF Lake

By  Gary Byrne Vice President

I, Robert J. Schlereth the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael T. Aronson

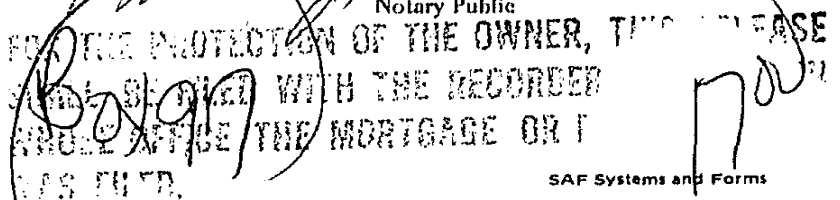
personally known to me to be the Vice President of Great Northern Mortgage

a corporation, and Gary Byrne personally known to me to be the Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of July, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY:
Brenda L. Haskell

GREAT NORTHERN MORTGAGE
1750 E. GOLF RD., SUITE 210
SCHAUMBURG, ILLINOIS 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER
OF COOK COUNTY, ILLINOIS, AND THE MORTGAGE OR
LEASE SHALL BE VOID.


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Property of Cook County Clerk's Office

90356061