

THIS INSTRUMENT WAS PREPARED BY:

Cecille T. Rice  
One South Dearborn Street  
Chicago, Illinois

90356359

First Federal of Chicago

**RELEASE DEED**

LOAN # 753-009034

Main Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone (312) 977-5000

KNOW ALL MEN BY THESE PRESENTS, that the  
**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ----- herein aforesaid, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **TILLMAN M. LAWHON JR. AND JAMES ETTA LAWHON HIS WIFE**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ----- bearing date the 12th day of October A.D. 19 78 and Recorde in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24681548, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

The Northerly 50 feet of Lot 20 in Division 3 in South Shore Subdivision of the North Fractional Half of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, together with a Resubdivision of Lots 1, 2, 4, 64, 66, 126, 127 and 128 in Division 1 in Westfall Subdivision of 208 acres being the East Half of the South West Quarter and the South East Fractional Quarter of Section 30 aforesaid in Cook County, Illinois.

21-36-106-028

7242-44 S. Coles  
Chgo, Ill.

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Ass't Secretary, this 21st day of November A.D. 19 83

First Federal Savings and  
Loan Association of Chicago  
by *James T. Rice* Vice President  
Attest: *Cecille T. Rice* Assistant Secretary

C.W.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

90.7-5.259

**RELEASE DEED**  
BY **CORPORATION**

**UNOFFICIAL COPY**

**First Federal Savings and  
Loan Association of Chicago**

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Mail To:

to 100 C

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- DEPT-01 RECORDING \$13.25  
• T#9999 TRAN 1350 07/24/90 16:08:00  
• #9246 + G \*-981-356359  
• COOK COUNTY RECORDER

GIVEN under my hand and Notarial Seal this - 28th day of November 1983  
NY COMMISSION EXPIRES MARCH 22, 1987 Notary Public  
John G. H. Jones

and **SECRETARIAL** I. KIAA  
Secretary of said Corporation.  
**ABE C** **SECRETARIAL** I. KIAA  
Secretary of said Corporation.  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Vice President and **ABE T** **SECRETARIAL** respectively, appeared before me this day in person and acknowledged that  
they signed and delivered the said instrument in their own free and voluntary act, and as the free and voluntary act of said Corporation that  
for the uses and purposes herein set forth; and the said **REBECCA E. SECRE**  
for the uses and purposes herein set forth; and the said **REBECCA E. SECRE**  
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his  
own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A Notary Public in each said County in the State aforesaid DO HEREBY CERTIFY, that  
I, Irene E. McDonald,  
Elmer C. Waskik, Jr.,  
Vice President of the

COOK COUNTY OF  
STATE OF ILLINOIS