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Loan No. .\_...

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS. That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DONALD J. RONAN AND SHIRLEY M. RONAN, HIS WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may twenty first have acquired in, through or by a certain Mortgagexix XDCCCC, bearing date the A.D. 1983 and recorded in the Recorder's Office of Cook February , асиджизационня выполняющий выполнающий выполняющий выполняющий выполняющий выполняющий выполняющий выполняющий выполнающий выстити выстительний выполнающий выстительний выстичительний выстительнительний выстительний выст

County, in the State of Illinois, as Document Number

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жВоим кусми краж Этанечей и и и и же из Флоскопето и Манийни к

the premises therein described situated in the County of

Cook

, State of Illinois, as follows, to wit:

Lot 33 in Block 6 in Oakdale, a Subdivision of part of the South East one quarter of Section 9, Township 37 North, Range 13, East of the Third Principal Meridian In Cook County, Illinois.

DEPT-01 RECOIDING

\$9357 A # 1892 1072 200 WE 11:032 W

\$9357 + G \* - 901 - 35 76.25 COOK COUNTY RECORDER

24-09-400-039-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF. The First National Bank of Evergreen Par', has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice (resident, and attested by its ANN Vice President) 8th day of June A.D. 19 90 dent Example Trust Officer Athis

FIRST NATIONAL PANK OF EVERGREEN RARK

Bv:

Vice President

(SEAL)

Attest:

STATE OF ILLINOIS } SS COUNTY OF COOK

Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

John P. Cronin

personally known to me to be the G. William Schuster

Vice President of the First National Bank of Evergreen Park, and personally known to me to be the Vice President of said corporation, and personally known to me to be the saine persons whose names are

subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that Vice President and Vice President they signed and de-Invered the said instrument as Vice President & Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this

MOTARY PEREL STATE OF ILLINOIS POT COMM. EXP. AUG. 19, 1999 OFFICIAL SEAL

8th

June AD 1990

16-10 14 hans **Notary Public** 

MAME

STREET

OZINGA, LEPORE, CAMPBELL & LORD 3101 W. 95th STREET EVERGREEN PARK, ILLINOIS 60642 422-6060 INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

5005 West Lamb Drive Oak Lawn, 1L 60453

THIS INSTRUMENT WAS PREPARED BY

Judy M. Kamp

FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street **EVERGREEN PARK, ILLINOIS 60642** 

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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