

UNOFFICIAL COPY

Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198_8 SERIES_C

095843730

ASSIGNMENT OF MORTGAGE

KNOW THAT UNITED SAVINGS OF AMERICA a ILLINOIS CORPORATION with its principal place of business in CHICAGO, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns warrants and conveys unto the Assignee that certain Mortgage dated JULY 17, 1990 made by MARTIN M. LANGWINSKI, JR. AND LAUREN G. LANGWINSKI, HUSBAND AND WIFE to Assignor in the principal sum of SEVENTY NINE THOUSAND AND NO/100 Dollars (\$ 79,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

THE NORTHEASTERLY 19 FEET OF THE SOUTHWESTERLY 65.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 119 FEET AND THE SOUTHEASTERLY 9.50 FEET OF THE NORTHWESTERLY 92 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF), ALL BEING OF LOTS 45 TO 61 BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 8, IN DES PLAINES CENTER, BEING A SUBDIVISION OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90357710

LEFT-10 RECORDING 115 25
10444 TRAN 0874 07:25:30 10 22 00
#471 * D * -26 -347711
COOK COUNTY RECORDER

09-17-205-115-0000

COMMONLY KNOWN AS:
1442 WILLOW STREET, DES PLAINES, ILLINOIS 60016

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 17TH day of JULY 19 90

UNITED SAVINGS OF AMERICA

By *[Signature]*
Title Executive Vice President

90357711

ATTEST (SEAL)

By *[Signature]*
Title Sr. Vice President
STATE OF ILLINOIS)

COUNTY OF Cook) SS

90357711

I, Ann Marie Frieze a Notary Public in and for the County and State aforesaid, do hereby certify that Melvin G. Thomas and Paul A. Leschuck, Jr. who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Executive Vice President and Sr. Vice President of said Corporation appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and caused the corporate seal to be thereunto attached
Given under my hand and notarial seal this 17th day of July 19 90

"OFFICIAL SEAL"
ANN MARIE FRIEZE
Notary Public, State of Illinois
My Commission Expires 3/28/93

[Signature]
Notary Public

(SEAL)

My Commission Expires March 28, 1993
This instrument was prepared by DOLORES PIEKOS
OAK BROOK, IL 60522-5348

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Property of Cook County Clerk's Office

11/17/5306



RECORD AND RETURN TO:
UNITED SAVINGS OF AMERICA
P.O. BOX 5348, 2000 YORK ROAD
OAK BROOK, ILLINOIS 60522-5348
ATTN: DOLORES PIEKOS