

90357926

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
T#2222 TRAN 2904 07/25/90 12:19 00
#1152 # B *--90-357926
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the **TRANSAMERICA FINANCIAL SERVICES**

a corporation of the State of **CALIFORNIA**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE,**

CONVEY and **QUIT CLAIM** unto **ROBERT G. BRUECK**
(NAME AND ADDRESS)
500 WAIKIKI DR. DES PLAINES ILLINOIS 60016

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **05** day of **JUNE**, 19**87**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page , as document No. **873,2376**, to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

LOT 10 IN WOLF POINT SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 3 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF SECTION 7 AND 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 09 07 201 018

500 W. WAIKIKI DR. DES PLAINES, ILL 60016

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **TRANSAMERICA FINANCIAL SERVICES** has caused these presents to be signed by its **VICE** President, and attested by its **ASST** Secretary, and its corporate seal to be hereto affixed, this **7** day of **MAY**, 19**90**.

TRANSAMERICA FINANCIAL SERVICES

By **VICE** President **JAMES M. BRANGLE**
Attest **ASST** Secretary **THELISA A. MEFFORD**

This instrument was prepared by **NICOLE MOSTA 40 SKOKIE BLVD. NORTHBROOK, IL. 60062**
(NAME AND ADDRESS)

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UNOFFICIAL COPY

RELEASE DEED

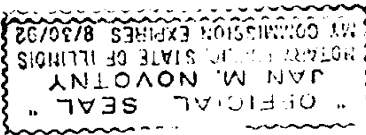
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

COMMERCIAL CREDIT LOANS
1750 E GOLF ROAD S.W.E
3RD
SCHWABERG, ILL 60173



NOTARY PUBLIC
19 90
day of MAY

I, JAN M. NOVOTNY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANGLE, President of the TRANSMERICA FINANCIAL SERVICES, a corporation, and THERESA A. MERRIFORD, personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and APTIX seal this day of MAY 19 90

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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