

UNOFFICIAL COPY

SHARON PETERSON  
MORTGAGE CORPORATION  
ATTN: PAYOFF DEPARTMENT  
10600 LITTLE ST  
EAST JEFFERSON  
HANOVER, MD 21076

231/P-10

Not recorded return for  
Earl J. Koff  
10600 Little St  
East Jefferson  
Hanover, MD 21076



My commission expires Term Expires 07/01/91  
Notary Public, County, State of New York  
SHONA V. MIKELL  
No. 4934291  
Qualified in Queens County

and Asst. Vice-President of said corporation.  
acknowledged said instrument to be the free act and deed  
Asst. Vice-President

to me personally known, who, being by me duly sworn, did say that they are respectively the  
Asst. Vice-President and Asst. Vice-President  
The Seamen's Bank for Savings and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

On this 14th day of December 1989 before me appeared  
Stephen K. Fraher and Gerard Vaval

STATE OF NEW YORK  
County of New York  
14th day of December 1989  
Stephen K. Fraher and Gerard Vaval

Signed in the presence of:  
Harry G. Fields  
Frances Gamello

Asst. Vice-President  
Asst. Vice-President  
Stephen K. Fraher  
Gerard Vaval

The Seamen's Bank for Savings  
Whose address is: 30 Wall Street  
New York, NY 10005

Dated this 14th day of December 1989  
is fully paid, satisfied and discharged.

Property Volume 801 Parkside Circle Steamwood  
Document Number 77389928, in Cook County, Illinois  
to the place thereof recorded in Recorder's Office on November 29, 1958 as

26, township 41 north, range 9, east of the third principal meridian, according  
Lot 592 in Woodland Heights unit 2, being a subdivision in section 23 and  
State of Illinois liber of Recorder of Cook on Page

of the second part, and recorded in the office of the Register of Deeds for the County of Cook  
of the firm part, to Modern American Mortgage Corporation

Michael D. Cox and Evelyn B. Cox, his wife  
10th day of November 1977, made and executed by  
That a certain Indenture of Mortgage, bearing date the

Know all men by these presents,  
90357071

ON THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER ON THE  
REGISTER OF DEEDS IN WHOSE OFFICE THE  
SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATION  
MORTGAGE IS FILED OF

1325

90357071

11-13-89 786/25 00100820