IL-Rel., Rev. 9/86 Control No. 90714010

Vuon All Meu p	y These F	resents, 7	HAT THE	
FLEET FINANCE, INC.	·	· · · · · · · · · · · · · · · · · · ·	903570	82
corporation organized and existing under and	by virtue of the Laws of	the State of DELAWARE		
ving its principal office at 30 PERTI	METER PARK, ATLANT	A, GEORGIA		
or and in consideration of one dollar and for our or confessed, does hereby Remise, Convey JACKSON, HIS WIFE, (a/k/a 'IOM').	, Release and Quit-Claim α JACKSON), OF 410 α	unto TOM W. JACKSON 7. 127TH ST., CHICA	AND MINNIE	6062
the County of COOK terest, claim or demand whatsoever it may he	and State of TLI	INOIS	the right, litle,	
ed bearing date the <u>2ND</u> day of <u>O</u> the Recorder's Office of <u>CXXX</u>	CIOBER	A.D. 19 89	nd recorded	
Book No. of of 89470536 to the premises therein d	escribed, situated in the Co	punty of COOK	iment No.	į,
d State of ILLINOIS	es follows, to witz	•		
LOT 17 IN BLOCK 7 IN FRANK R. 18 IN ANDREWS SUBDIVISION OF 'SOUTHEAST FRACTIONAL 1/4 OF SILINE, TOWNS', IT 37 NORTH, RANGE IN COOK COUNTY, ILLINOIS.	THE EAST 1/2 OF TH ECTION 28, NORTH O E 14 FAST OF THE T	IF SOUTHWEST 1/4 AN OF THE INDIAN BOUND	ID THE YNKY	;
TAX I.D. NUMBER: 25-28-333-03 COMMONLY KNOWN AS: 410 W. 1279		LLINOIS 60628		
THIS INSTRUMENT WAS PRETATED I	BY M. SYLVESTER	. T#4444 TRAN . #0212 # \$D	DING 5862 07/25/90 ★ -9 0-35 Y RECORDER	
is release is made, executed and delivered pur	rluani. to authority given b	y (1) BOARD OF DIR	ECTORS	
		c(said corporation	
with the text times that the experience of the text of	<u> </u>		······································	
TESTIMONY WHEREOF, The said				8075708
th hereunto caused its corporate seal to be af	fiweds-end those presents a	be signed by itsVICE	t Namen and the contract of th	נ. כר
esident, and attested by its	Secretary, this	2011 day of JUL	Υ	Š
9(`357)	SANDRA M	1.0	e.	20.7
MARIANNE SYLVESTER Seco	By VICE	O _{fic}	, President.	
STATE OF TILLINOIS	- 1			
County of COOK) 55			
, PAMELA A. GORDON	· · · · · · · · · · · · · · · · · · ·	in and for said Count	•	
aforesaid, DO HEREBY CERTIFY, That	President of the		_personally	
personally known to me to be the ubscribed to the foregoing instrument, appe	Secretary of	said Corporation, whose n	namos aro	3035767
s such VICE Pres	sident and	Secretary, they si	igned and	r.
resident and asdeli		ration, and caused the seal	al and	
orporation to be affixed thereto, pursuant their free and voluntary act, and as the tree arunposes therein set forth.	o authority given by the B	oard of Directors of said Ci	propriation as	
D. 19 Cordon	FARY Seal, t	his 20TH day of JULY	<u> </u>	21
By Commission Expires 2-18-91	- MY COMMISSION E		1001	\mathcal{I}
) "The Board of Directors" or "Article		XATMES LEDICIMICA TO	1	

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

a ž	UNUIT	ICIAL		
Isadore Bernsein 16315 S. Central	Office of	STATE OF)ss. No. County) first for perood in the Recorder's	æ	RELEASE OF MORTGAGE BY CORPORATION
	This instrument was lived. Office of	Olyny,	Corts	
22				-0

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