

90357091

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1561 North Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3329

DEPT-01 RECORDING

T#4444 TRAM 5862 07/25/90 09:30

#0221 # D # -90-35709

RELEASE OF MORTGAGE

Loan No. 183075-9

THE ABOVE SPACE FOR RECORDERS USE ONLY COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENNETH J. BROWN, AND MARY P. BROWN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25755374 to the premises therein described to-wit:

The land referred to in this policy is described as follows: UNIT 4-202 as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The West 1020.00 feet of South 53 acres of the North East 1/4 of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by Maywood Proviso State Bank, as Trustee under Trust Agreement dated July 21, 1980 and known as Trust No. 5393, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25685770, together with an undivided .36621 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey.)

Per Amended as Document No. 25705168.
Permanent Index Number: 07-24-202-026-1118



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6TH day of JULY, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Anne Shaw*
Loan Servicing Officer

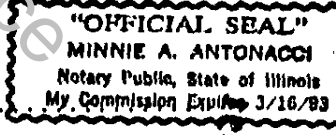
By: *Anna [Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

90357091

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
ANITA Y. WALKER
TALMAN HOME MORTGAGE CORPORATION
242 North Harlem Avenue
Evanston, Illinois 60634

Minnie A. Antonacci
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mailed to: _____

DONALD BAUMGARTNER

969 S. ELMHURST

DES PLAINES, IL 60016

489967

90357091

13

10072808

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10072808

10072808

90357091

UNOFFICIAL COPY

FORM NO. 5200 JAN 68

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRS PAINES, IL 60016

969 S. ELMHURST

DONALD BAUMGARTNER

Made to:

Recorder's Box No.

242 North Harlem Avenue
Bridge, Illinois 60634

TALMAN HOME MORTGAGE CORPORATION
ANITA X. WALKER

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

My Commission Expires 3/16/83

MINNIE A. ANTONACCI

Notary Public, State of Illinois

"OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS } SS.
COUNTY OF COOK

90357091

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Attest: *[Signature]*
Loan Servicing Officer

ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6TH day of JULY, 19 90



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

Property Address: 812 OLD WILLOW RD #4-202, PROSPECT HTS, IL 60070
Permanent Index Number: 02-24-202-026-1118

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remisc, Convey, Kc- lease and Quit-claim unto KENNETH J. BROWN, AND MARY P. BROWN, HIS WIFE all the right, title, interest, claim or demand which it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's Office of COOK County, Illinois, as Document No. 25755374 to the premises therein described. However it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's Office of COOK County, Illinois, as Document No. 25755374 to the premises therein described.

THE ABOVE SPACE FOR RECORDS USE ONLY, COUNTY RECORDER

RELEASE OF MORTGAGE
Loan No. 183075-9



DEPT-01 RECORDING
#0221 # D * -90-357091
#14444 TRAN 5862 07/25/90 09:30:00

9 0 3 5 7 0 9 1

90357091

90357091

10761

UNOFFICIAL COPY

90357091

Property of Cook County Clerk's Office

31325 04

11/10/04