

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

**90357170**

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED  
BY RICHARD F. HART AND JOSEPH F. HART, HUSBAND & WIFE, TO AND IN  
FAVOR OF LYDIA'S MORTGAGE CORP., IN THE AMOUNT OF \$100,900., DATED 09/27/85, RECORDED 10/18/85, AS  
DOCUMENT NUMBER 27-241901, IN BOOK 10, PAGE 10, OF  
COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT  
SUBSEQUENTLY ASSUMED, IN CONNECTION WITH THE FOLLOWING DESCRIBED  
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF  
COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 1926 IN STRATHMORE, SCHAUMBURG, UNIT NO. 12, BEING A  
SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP  
42 NORTH, RANGE 10, EAST OF THE THIRTEEN PRINCIPAL MERIDIAN, AS  
DESCRIBED ON SAID MORTGAGE.

ASSIGNMENT OF MORTGAGE FROM LYDIA'S MORTGAGE CORPORATION TO CHASE  
HOME MORTGAGE CORPORATION, RECORDED ON 12/22/85, ON DOCUMENT  
97076592.

TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY  
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY  
RELEASED, AND THE BORROWER TO THE CO. OF COOK COUNTY,  
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER ON RECORD ITS  
PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND  
RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JUNE 11, 1990, CAUSED THESE PRESENTS TO BE  
EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM  
AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

CHEERYL MARKHAM  
ASSISTANT VICE PRESIDENT

ATTEST: ANN M. JACKSON  
ASSISTANT SECRETARY

DEPARTMENT OF RECORDS  
TRAILER PARK 27-241901-10  
BUREAU # 420 - 90357170  
COOK COUNTY, ILLINOIS

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH }  
}

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED  
THE CHASE HOME MORTGAGE CORPORATION

BY CHERYL MARKHAM AND ANN M. JACKSON  
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING  
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A  
ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY  
TO THE SAID CORPORATION AND BY AUTHORITY OF ITS  
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND  
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE  
CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE

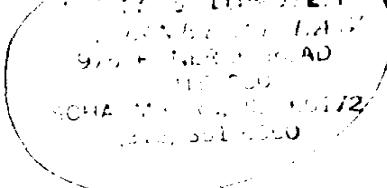
CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 11TH DAY OF JUNE 1990.

ROTARY SEAL

PRAIRIE PARKS, FAMILIA DIXON  
C/O CHASE HOME MORTGAGE CORPORATION  
4115 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA  
REGISTRATION NO. 78-1114  
WONDERLAND GENERAL INSURANCE



#90126

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OVERVIEW

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