

UNOFFICIAL COPY

10357170

MORTGAGE NO. 271912-3
COUNTY OF COOK

880190502

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

90357170

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY RICHARD W. HART AND JOSEPH F. HART, HUSBAND & WIFE, TO AND IN FAVOR OF LYONS MORTGAGE CORP. IN THE AMOUNT OF \$60,900, DATED 02/27/85, RECORDED 10/18/85, AS DOCUMENT NUMBER 0095241901, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATION, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 1926 IN STRATHMORE, SCHAUMBURG UNIT NO. 22, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 43 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED ON SAID MORTGAGE.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED ON 12/22/87, ON DOCUMENT 9767692.

TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDS TO RECORDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OR RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JUNE 11, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

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CHASE HOME MORTGAGE CORPORATION

BY: CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST: ANNA M. JACKSON
ASSISTANT SECRETARY

RECORDED
TRUSTEES OF COOK COUNTY
BOOK 120 - 317170
JUNE 1990

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY CHERYL MARKHAM AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 11TH DAY OF JUNE 1990.

Notary Seal

PREPARED BY: PAMELA DIXON
2415 CHASE HOME MORTGAGE CORPORATION
4415 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY SEAL

Handwritten note in a circle: 90357170, 100% UNDEPT, 975 HIGHLAND ROAD, COOK COUNTY, ILLINOIS, 10/17/85, 120-317170

Handwritten number: 1525

#90126

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ILLINOIS STATE BAR ASSOCIATION

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THE JUDICIAL BRANCH

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF

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