88019C.SC

30357174

KNOW ALL MEN BY THESE PRESENTS,

LOT 16 IN CAPRI GAPDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 HORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SOOK COUNTY, ILLINOIS. (Such property having been furchased in whole or in part with the sums secured hereby.) TAX KEY NO: 02-01-311-008 DIA ALL LIGO DOWN COUNTY DEPOSITE TO THE SOUTHWEST OF THE THIRD PRINCIPAL WITH THE THE SOUTHWEST OF THE THIRD PRINCIPAL WITH THE SOUTHWEST OF			·
heirs, legal representatives and assigns all the right, title, interest, claim, or demand whatsoevermay have acquired in through, or by a certain_mortgagebearing date the5thday of	of the County of <u>Milwaukee</u> and State of <u>Wisconsin</u> for other good and valuable considerations, the receipt whereof	1for and in consideration of one dollar, a of is hereby acknowledged, do hereby remi	ınd se,
heirs, legal representatives and assigns all the right, title, interest, claim, or demand whatsoevermay have acquir did, through, or by a certain_mortgage	release, convey and quit-claim unto <u>Judith R. Jacobson</u>), single sole owner (Name and address)	_
have acquired in through, or by a certain mortgage bearing date the 5th day of June 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 87427098 to the gremises therein described, situated in the County of Cook State of Illinois as follows to wit: LOT 16 IN CAPRI GAPTENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (Such property having been furchased in whole or in part with the sums secured hereby.) TAX KEY NO: 02-01-311-008 DIA ATT LINE FORMER PRINCIPAL GOOD ASSOCIATION (GUARANTY SAVINGS AND LOAN ASSOCIATION	947 Lilac Drive, Palatine, II, 60067		
June 1987. and recorded in the Recorder's Office of Cook County, in the State of 1111018 in Book of page as Document Number 87.127098 to the fremises therein described, situated in the County of Cook State of State of as follows: to wit: LOT 16 IN CAPRI GAPDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (Such property having been rurchased in whole or in part with the sums secured hereby.) TAX KEY NO: 02-01-311-008 DIA ALL LIGE DOWN COUNTY SAVINGS (AND LOAN ASSOCIATION 1990 GUARANTY SAVINGS (AND LOAN ASSOCIATION 1990	heirs, legal representatives and assigns all the right, title, intere	est, claim, or demand whatsoeverm	iay
State of Illinois in Book of page as Document Number 87327098 to the fremises therein described, situated in the County of Cook State of Illinois as follows to wit: LOT 16 IN CAPRI GAPDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 HORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (Such property having been furchased in whole or in part with the sums secured hereby.) TAX KEY NO: 02-01-311-008 DIA ALL LIGHT COOK COUNTY SAVINGS (AND LOAN ASSOCIATION GURRNNTY SAVINGS (AND LOAN ASSOCIATION GURRNNTY SAVINGS (AND LOAN ASSOCIATION)	have acquired in through, or by a certain mortgage	, bearing date the5thday	of
87327098 to the remises therein described, situated in the County of Cook State of LITINOIS as follows to wit: LOT 16 IN CAPRI GAPTENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 HORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (Such property having been furchased in whole or in part with the sums secured hereby.) TAX KEY NO: 02-01-311-008 DIA THE LIBERT COOK COUNTY AND LOOK OF THE THIRD PRINCIPAL WITHERS OUR hand sand seal Sthis List day of May 1990. GUARANTY SAVINGS AND LOON ASSOCIATION	UA		
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TAX KEY NO: 02-01-311-008 DIA THE LIB CONCLUDIO TO CONCL	SOUTHWEST 1/4 OF SECTION 1 AND PART SECTION 2, TOWNSHIP 42 NORTH, RANGE	OF THE SOUTHEAST 1/4 OF 10. EAST OF THE THIRD	7
WITNESS Our hand seal sthis list day of May 1990. GUARANTY SAVINGS (AND LOAN ASSOCIATION	,sums secured hereby.)		he
WITNESS Our hand seal sthis list day of May 1990. GUARANTY SAVINGS (AND LOAN ASSOCIATION	PIA. AHT LIDE Driver Pale	office II - 6000	
GUARANTY SAVINGS (AND LOAN ASSOCIATION	together with all the appurtenances and privileges thereunt i bek	onging or appertaining.	
Karen F. Valt, Ass') Vice President (SEAL)			
	Randon Val	it, Assil Vice President ISLAL	,
Elizabeth E. McCarry Jest (M. C. Branden)	Elizabeth E	McGarry Jest Alles President)
STATE OF Wisconsin	STATE OF Wisconsin	ricada Francisco II	
COUNTY OF Milwaukee 90357174 OF SOUNTY RESIDENT		257171	1.71.77
I La Francine Sims	ı <u>la Francine Sims</u>		



a notary public in and for the said County in the State aforesaid. DO HER.BY CERTIFY that Karen F. Vail. Ass't Vice President

Elizabeth E. McGarry, Ass't Vice President

personally known to me to be the same person. So whose name So subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that Likey signed, sealed and delivered the said instrument as their free and voluntary act. for the uses and purposes therein set forth

Given under my hand and official notarial seal, this list day of May 1990

Maneure Notary Public

Commission expires 10-25-92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Margaret M. Coerper 7901 W. Brown Deer Rd., Milwaukee, WI 53223
(Name) (Address)

#00117

3/

Property of County Clerk's Of

return to

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