UNOFFICIAL GOPY Loan No. 401-49227-48

Assignment of Rents
(Individual, Corporation, and Corporate Land Trustee)

90357214

KNOW ALL MEN BY THESE PRESENTS, that the undersigned.
AND JA RAKARIC, HUSBAND AND WIFE

NIKOLA RAKARIC

of the

CHICAGO

COOK

and State of ILL INOIS

158000.00

in order to secure an indebtedness of _ ONE HUNDRED FIFTY-EIGHT THOUSAND AND NO /100 -

I, executed a mortgage of even date herewith, mortgaging to

CRAGIN FEDERAL BANK FOR SAVINGS

hereinafter referred to as the Mortgagee, the following described real estate

TOT 48 IN BLOCK 3 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 4241 NORTH KIMBALL AVENUE, CHICAGO, ILLINDIS 60618. PERMANENT INDEX #13-14-412-020

COMMONLY KNOWN AS 1241 N. KIMBALL AVENUE, CHICAGO, ILLINOIS 60618

and whereas, said Mortgagee is the tolder of said mortgage and the note secured thereby

NOW THEREFORE, in order to fyreliet secure sand indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign—transfer—and set—over unto said Mortgagee and/or its successors and assigns, all the rents now due or which may hereafter become due inde-or by virtue of any lense, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premessor and described, which may have been hereofore or may be hereafter made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such losses and agreements and all the avails become in the Mortgagee and especially those certain leases and agreements now existing open the property because described.

The undersigned do hereby irrevocably aproint the Mortgages the agent of the undersigned for the management of said properts, and do hereby authorize the Mortgages to be and to beta and premises or any part thereof according to its own discretion, and to bring or defend any substitution connection with said premises in its own name—in the name(s) of the undersigned, as it may consider expedient, and to make such repairs—the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgagee may do

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or hability of the undersigned to the Mortgagee, due or to become due, or that may bereafter be contracted, and also toward the payment of all express for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a collectate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reason, of the necessary

It is further understood and agreed, that in the event of the exert so of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month, or each room, and a failure on the part of the undersigned to promptly pay said tent on the first day of each and every month, shall in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or forcand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of afterney shall be binding upon and mure to the benefit of the heirs, executors, administrators, successors and assigns of the parties better and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indiot sheets or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of a torney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise becounder it all not be deemed a waiver by the Mortgagee of its right of exercise thereafter

IN WITNESS WHEREOF, this assignment of tents is executed, scaled and delivered this

4 TH

(SEAL)

(SEAL)

(SEAL)

(SEAL)

ILLINOIS STATE OF

COUNTY OF

COOK

I the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT NIKOLA RAKARIC ANDUA RAKARIC, HUSBAND AND WIFE

personally known to me to be the same person \$\sigma\$ whose name \$\sigma\$ are subscribed to the foregoing instrument.

appeared before me this day in person, and acknowledged that

they

signed, sealed and delivered the said instrument

free and voluntary act, for the uses and purposes therein set forth their

GIVEN under my hand and Notarial Scal, this

day of

A.D. 19 90

MY COMMISSION EXPIRES 6-20-91

HOX 156

Harry E. Sandberg Notary Public, State or Minnis

My Commission Expires June 20 .933 ቀቀቀቀቀቀበቀቀየኛ ያያያያያያያያያያያ

UNOFFICIAL COPY

| Secretary this day | of | , A. D., 19 | |
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| ATTEST | | Bv | |
| Seci | retary | | President |
| | | | |
| | | | |
| STATE OF | }ss. | | |
| COUNTY OF | | | |
| | | | otary Public in and for said County. i |
| the State aforesaid, DO HE | | | |
| Preside | ent of | | Supretary of said Corpora |
| | | | Secretary of said Corpora are subscribed to the foregoing instru |
| ment as such this day in person and an | President, and knowledged that they sig | Secreta ned and delivered the | ry, respectively, appeared before m said Instrument as their own free an |
| voluncary act and as the I | secretary | then and there asknowl | the uses and purposes therein set forthedged that as custodian of the |
| and the cold | | | |
| and the said | rion did affir the corners | ta saal of said Corporatio | on to said Instrument as |
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| corporate seal of said Corporate and voluntary act and as the GIVEN upder my has a commission of the c | TWAS PREPARED BY | RICHARIU J. J. | Notary Public IEFT-1 RECORDING #9348 # D # -90-3572 COOK COUNTY RECORDER |

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