(Individual to Individual)

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90357269

THE GRANTORS, FRANCINE WISHNICK and AARON BERNSTEIN

Skokie Village of the County of State of Illinois for and in consideration of TEN AND NO/100----DOLLARS, and other good & valuable consi-in hand paid, CONVEY and WARRANT to deration CONVEY and WARRANT to dera NEAL A. STEIN of 2517 Farwell, Chicago, Illinois and MIRIAM ROBINSON of 2929 Coyle, Chicago, Illinois.

.. од мецомецем 1#4444 пвиа 50±8 67 об об 11 61 00 -#1907 **#.Ф. ж.--УО** -ВЫУ2&У -000× СОЦИТУ ПО ОСЕМ

NAMES AND ADDRESS OF GRANTEES

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the (SEE ATTACHED RIDER) in the State of Illinois, to wit: Subject to (a) covenants, conditions and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; (c) private, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereof, if any, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements jet yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for improvement heretofore completed; (i) mortgage or trust deed specified below, if any; (j) general taxes for the year 89 and subsequent years; (k) installments due after the date of closing assessment established pursuant to the Declaration of Condominium.

hereby releasing and waiving all rights under and by virtue in the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in acordize in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s):

Unit 805

MITTYMER (SEAL)

Address(es) of Real Estate: 7033 North Kedzie,

DATED this

10-36-118-065-1111

July

(SEAL)

PULASE PRINTOR DEPL NAME (S) BLLOW SIGNATUREIS

1406550-64

(SEAL)

State of Illinois, County of

Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY

"OFFICIAL SEAL DAVID A. WEININGER

personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under hand and official seat, this 3014

Commission expires 2/26/94

Neal K. Wishnick 200 West Madison, Chgo, IL 60606

This instrument was prepared by

(NAME AND ADDRESS)

Barbara N Fox
30 N. La Salle # 3500
Chicy, Illinus bobar

UNOFFICIAL COPY

Warranty Deed

PRINCEPORT TO INTRACTOR

o

GEORGE E. COLE®

Property of Cook County Clerk's Office

UNOFFICIAL₃COPY,

RIDER

UNIT 8-05 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE AND LYING SOUTH OF THE NORTH LINE OF VACATED WEST ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF SAID TRACT THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTH EAST COPNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION RECORDED IN THE OFFICE OF THE RECCRDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20845366 TOGETHER WITH AN UNDIVIDED .2791 INTEREST IN THE ABOVE DESCRIBED PREMISES EXCEP? THEREFROM ALL THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.