

# UNOFFICIAL COPY

7-0-3-5-7-357310

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RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC # 274306-0

CFC # 4774055

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto THE TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by Marlon A. Mathis, married to Lawanda Mathis\*\*

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated June 6, 19 90, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

Lots 11 and 12 in Block 249 in subdivision of part of the West 1/2 of the Southwest 1/4 of fractional Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, South of the Indian Boundary Line described as follows: commencing at the Southeast corner of the West 1/2 of the Southwest corner; thence North along the East line of the West 1/2 of the Southwest 1/4, 33.96 chains; thence west 15.61 chains; thence South 11 3/4 degrees East 7.50 chains; thence East 8.48 chains to place of beginning, in Cook County, Illinois.

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Lawanda Mathis is executing this mortgage solely for the purpose of waiving and and all marital and homestead rights.

PIN: 29-07-311-036 and 29-07-311-035

PROPERTY ADDRESS: 14820 South Leavitt, Harvey, Illinois 60426

which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of ILLINOIS in Book No. at Page as Document No. 90279681 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 15th day of June 19 90.

ATTEST

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

*Anna Pescatore*  
Loan Servicing Officer  
Anna Pescatore

*Janet M. Foltman*  
Assistant Vice President  
Janet M. Foltman

RECORDING 518 00  
TRAC 5811 07 15 90 11 57 00  
#443 # D \* - 90 - 357310  
COOK COUNTY RECORDER

SS

STATE OF ILLINOIS  
COUNTY OF COOK

90357310

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of June 19 90.

THIS INSTRUMENT PREPARED BY

Jane Degusto

*Antoinette M. Falsetti*

Notary Public

Please return to:  
Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

"OFFICIAL SEAL"  
Antoinette M. Falsetti  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

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