

PREPARED BY: MARISSA STEVENS
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CALIFORNIA 91109

UNOFFICIAL COPY

LOAN # 86740315

90358441

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL J. CLOUTIER A BACHELOR AND LORETTA S. COMBS A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of JUNE, A.D. 19 80, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page as Document No. * and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the State of Illinois, as follows, to wit:

** DOCUMENT NO. 25491212

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

BOOK 02-01-100-015 AICA 937 TOWER CT

DEPT-01 RECORDING \$13.25
T#9499. TRAN 1938 07/25/90 14:22:00
#9512 + *-90-358441
COOK COUNTY RECORDER

90358441

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 9th day of JULY A.D. 19 90

HOME SAVINGS OF AMERICA, F.A.

By: Rosalie Douglas
Assistant Vice President
ROSALIE DOUGLASS

By: Pat Mann
Assistant Secretary
PAT MANN

THE ATTORNEY SERVICES #

13310

STATE OF CALIFORNIA)
LOS ANGELES) ss.:
COUNTY OF)

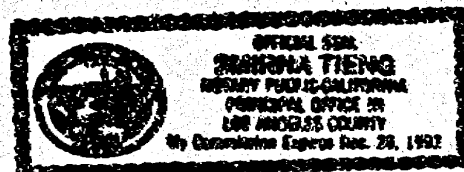
on JULY 9, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Smirna Tieng
SMIRNA TIENG

(This area for official notarial seal)

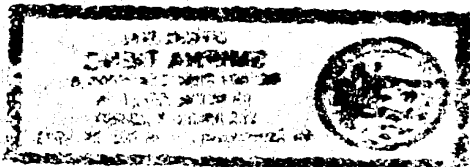


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Unit Number 1701-1 in Kingsbrooks of Palatine Condominium as delineated on a survey of the following described real estate: part of the Northwest 1/4 of Section 1, Township 42 North, Range 10, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25234962 as amended from time to time together with its undivided percentage interest in the common elements in Cook County, Illinois

Mortgagor also hereby grants to mortgagee its successors and assigns as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

120-76-021
ASSY

Office of Cook County Clerk's Office

25234962

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Mattell Asher
157 J. Broadway
Patent Dec 6 1867



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