

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

D-169

IN THE OFFICE OF THE RECORDER OF DEEDS,
REGISTRAR OF TITLES OF
COOK COUNTY, ILLINOIS

90358618

CITY OF CHICAGO,
A Municipal Corporation

Claim for Lien in the amount of
\$2515.42
Account No. 3 0082 06.0510.1

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 5122 S. CHASELAIN AVENUE, CHICAGO, IL, and legally described as:

SEE EXHIBIT A ATTACHED

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:

- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
- 2) That the quantity of water was approximately 206 thousand cubic feet.
- 3) That the amount due for water service is \$1413.18.
- 4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.
- 5) That the amount due for sewer service is \$1102.26.
- 6) That the total amount due the Claimant therefore is \$2515.42.
- 7) That the above amounts became delinquent on JUNE 7, 1980.

8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 220 E. GARFIELD, CHICAGO, IL 60618 on JUNE 9, 1980, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.

9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$2515.42, with statutory interest from this date.

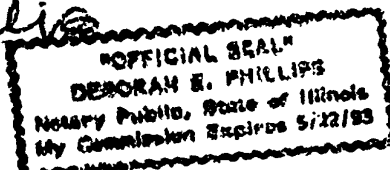
CITY OF CHICAGO
DEPARTMENT OF WATER

SAMUEL W. HURLEY, JR.
COMMISSIONER

BY: James R. Johnston, Jr.
James R. Johnston, Jr.
Director of Water Services

Given under my Hand and Notarial Seal this 24th day of JULY, 1980.

Deborah E. Phillips
NOTARY PUBLIC



(LIEN)

Prepared by and mail to:
City of Chicago
Kelly R. Walsh
Room 610
City Hall
321 N. LaSalle St.
Chicago, IL 60602

90358618

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STATE OF ILLINOIS
COUNTY OF COOK

NOTICE OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF COOK
RESOLUTION NO. 111

8138200

TO THE HONORABLE BOARD OF SUPERVISORS

OF THE COUNTY OF COOK

RESOLUTION NO. 111

WHEREAS, the Board of Supervisors of the County of Cook, Illinois, has received a petition from the Board of Directors of the Cook County Board of Health, requesting that the Board of Supervisors take certain action with respect to the proposed amendment to the Charter of the County of Cook, Illinois, which is being submitted to the voters of the County of Cook, Illinois, at the general election to be held on the 2nd day of November, 1992, and

AND WHEREAS, the Board of Supervisors of the County of Cook, Illinois, has considered the petition and the proposed amendment and has determined that it is in the best interests of the County of Cook, Illinois, to take the following action:

That the Board of Supervisors of the County of Cook, Illinois, do hereby resolve that the Board of Supervisors of the County of Cook, Illinois, do hereby approve the proposed amendment to the Charter of the County of Cook, Illinois, which is being submitted to the voters of the County of Cook, Illinois, at the general election to be held on the 2nd day of November, 1992, and

That the Board of Supervisors of the County of Cook, Illinois, do hereby resolve that the Board of Supervisors of the County of Cook, Illinois, do hereby approve the proposed amendment to the Charter of the County of Cook, Illinois, which is being submitted to the voters of the County of Cook, Illinois, at the general election to be held on the 2nd day of November, 1992, and

RESOLVED

That the Board of Supervisors of the County of Cook, Illinois, do hereby approve the proposed amendment to the Charter of the County of Cook, Illinois, which is being submitted to the voters of the County of Cook, Illinois, at the general election to be held on the 2nd day of November, 1992, and

That the Board of Supervisors of the County of Cook, Illinois, do hereby approve the proposed amendment to the Charter of the County of Cook, Illinois, which is being submitted to the voters of the County of Cook, Illinois, at the general election to be held on the 2nd day of November, 1992, and

That the Board of Supervisors of the County of Cook, Illinois, do hereby approve the proposed amendment to the Charter of the County of Cook, Illinois, which is being submitted to the voters of the County of Cook, Illinois, at the general election to be held on the 2nd day of November, 1992, and

[Handwritten signature]

NOTED AND APPROVED
BY THE BOARD OF SUPERVISORS
OF THE COUNTY OF COOK
ON THIS 2nd DAY OF OCTOBER, 1992

Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 3 0082 06 0510 1

LOT 1 AND THE NORTH 24 FEET OF LOT 2 IN BLOCK 7 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6100 S. CHAMPLAIN AVENUE, CHICAGO, IL

P.A.N. : 20-18-412-018

DEPT-09 MISC. \$13.00
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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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