UNOFFICIALS ©PYS 9035**8765**

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from SANDFORD C. DISHMAN AND STEPHANIE F. DISHMAN, to FIRST ILLINOIS BANK OF EVANSTON, dated the 19 day of JUNE, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 23 day of JUNE, 1986, in Book at page as Document Number 86255596 Deeds of COOK 1986, in Book 1986, in Book at page , as Document Number 86255596 and given to secure a note and indebtedness in the original principal amount of \$100,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

413.68 DEPT-01 RECORDING THISSES TRAN 2964 97/25/99 15:21:90

∞-90-358735 42678 # CHOIC COUNTY MECOND

Property Address.

40

RED HAW RD, NORTHBROOK, IL, 60062

Permanent Index Number:

MAKINE MIDIAND HOW GAGE SERVICING CORP. ATTEST:

ALLEN F.

M. Buill

Its: D'PART. EXECUTIVE, SECONDARY

MARKZTNG (Corporate Seal)

STATE OF / Death Sect

COUNTY OF DOLL

corporation described in and which executed the above Instrument; that (s) he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so iffixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

> Public Notary

> Commission Expiration:

OBLIGHT BELL THY PURE STATE OF COME YOUR Charles in Incress County 1', Commission Expense Nay 31, 1997

(Notary Seal)

This document prepared by: Donna L. Bell

Record and Return to: Independent Lender Services C/O P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333

MMB /9430410 /B 4527 /

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Or Cook County Clark's Office

UNOFFICIAL COPY 5

SCHEDULE "A"

Lot 24 in Redhaw Ridge, a subdivision of part of the Northeast 1/4 of the Northeast 1/4 of section 10, Township 42 North, Range 12, East of the Third. Principal Meridian, in Cook County, Illinois.

24N NO.: 04-10-202-02? Volume 132

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