UNOFFICIAL COPYS

9**C358915**

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its SUCCESSORS and assigns forever, that certain mortgage from JOHN ALLEN BENSON, LYNN ELIZABETHBENSON, ROBERT C. TUPY, GRACE E. TUPY, to FIRST ILLINOIS BANK OF EVANSTON, dated the 1 day of APRIL, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, , at page , as Document on 3 day of APRIL, 1986, in Book Number 86127546, and given to secure a note and indebtedness in the original principal amount of \$46,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

. DEPT-UL RECORDING

. ٧٠٠ خاد

T#5555 TRAN 2964 07/25/90 15:32:00 COOK COUNTY RECORDER

Property Address:

715

SOUTH BOULEVARD, EVANSTON, IL, 60202

Permanent Index Number: 11-19-324-017

IN WITNESS WHERE(F, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the ______ day of _______, 19 90

ATTEST:

MARINE MIDLAND BANK,

Its:

By:

Its: SECONDALY MARKETING SUPERVISOR (Corporate Seal)

STATE OF Wear york

COUNTY OF Exec

On this 7 day of 2000. 19 90, before me personally came ELIZABETH D. BARBER, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the SECONTARY MARKETING SUPERVISOR of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

ONCEAO.

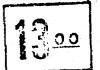
ommission Expiration:

(Notary Seal)

This document prepared by: Donna L. Bell

MMB /9430023 /C 2008 /

Record and Return to: Independent Lender Services c/c P.O. Box 18553 Rochester, NY 14613 Attn: Donna L. Rell (716) 381-3333



UNOFFICIAL COPY

Siesse

Property of Cook County Clark's Office

PART OF THE SOUTH 1/ 14, EAST OF THE THIR	HUNTOUN AND HALL'S 2 OF THE SOUTH ST D. PRINCIPAL MORIPA	ADDITION TO EVANSTON. 1/4 OF SECTION 19. TO	REING A SUBDIVISION MASHIP 41 NORTH, RAN	V C
		O	runia.	
	to .			
	for	0,		4
Arcoke :	MANAGEMENT TO STORY OF THE STATE OF THE STAT	Dr.		Çi
		इक्षा के संस्था है।		5
	김 회원자가 하다			
PI# 11-19-324-017 🔎			0/1	
PI# 11-19-324-017 \(\sum_{12}^{2} \)			075	•

90358815

UNOFFICIAL COPY

Property of County Clerk's Office