UNOFFICIAL COPYS

ASSIGNMENT OF MORTGAGE

96356553

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged; the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its SUCCESSORS and assigns forever, that certain mortgage from EDWARD T. SCHULTZ AND MARIAN H. SCHULTZ, to FIRST ILLINOIS BANK OF EVANSTON, dated the 9 day of APRIL, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 10 day of APRIL, 1986, in , as Document Number 86136859 , at page given to secure a note and indebtedness in the original principal amount of \$125,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

BEPT-01 RECORDING THESSS TRAN 2764 97/25/99 15:35:66 48754 * *--90--358833 COOK COUNTY RECERDER

Property Address:

SUXXEX LANE, NORTHBROOK, IL, 60062

Permanent Index Number.

IN WITNESS WHERE(F, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this che 7 day of June 19 40.

MARINE MIDIAND BANK, ATTEST: By: ELIZABETA D. BARBER

> Its: SECONDARY MARKETING SUPERVISOR (Corporate Seal)

STATE OF Wear year

COUNTY OF Exe

SUPERVISOR of MARINE MIDIAND BANK, N.A., the corporation a scribed in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument 15 such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

> ORCEAN Public Commission Expiration:

(Notary Seal)

This document prepared by: Donna L. Bell

Record and Return to: Independent Lender Services c/o P.O. Box 18553 Rochester, NY 1461 Attn: Donna L. Bell 14618 (716) 381-3333

MMB /9430051 /C 1103 /

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Property of Cook County Clark's Office

LUT 9 IN LAIZ BROTHER SUBDIVISION OF PART OF LOT S IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 AND THE EAST 10 ACRES OF THE SOUTH 76 ROOS OF THE SOUTH WEST 1/4 OF SECTION 20. TOWNSHIP NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL County Clarks Office MERIDIAN. IN COOK COUNTY. ILLINOIS.

04-28-417-009-0000

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