UNOFFICIAL COPY 9 90358**839**

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from ROBERT G. AHLBERG AND COLLETTE M. AHLBERG, to FIRST ILLINOIS BANK OF EVANSTON, dated the 16 day of APRIL, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 18 day of APRIL, 1986, in Book , at page , as Document Number 86151081 and given to secure a note and indebtedness in the original principal amount of the property legally described as \$94,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

DEPT-01 RECORDING

413.00

THSSSS TRAN 2964 97/25/99 15:36:00 **場756 # ※一タター358839** COOK COUNTY RECORDER

Property Address: 1012

DOBSON, EVANSTON, IL, 60202

Permanent Index Number: 11-30-122-016

IN WITNESS WHIMEOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the __/_ day of ________, 19_6.

ATTEST:

MARINE MIDLAND MORTGAGE SERVICING CORP.

Kettleen on mull

DENISE M. JONES

ACQUISITION

Its: ASSISTANT VICE PRESIDENT,

(Corporaca Seal)

STATE OF Dew LLR

COUNTY OF

On this // day of Goril , 19 go, before me personally came DENISE M. JONES, to me personally known, who, being by me duly SWORN, did depose and say that (s)he is the ASSISTANT VICE PRESIDENT, ACQUISITION of MARINE MIDLAND MORTGAGE SERVICING CORP., the corporation described in and which executed the above Instrument; that (s) he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public Commission Experations

NOTARY PUBLIC, STATE O NEW YORK COUNTY of MONRGE No. 47.3403

My Commission Expires macch 1-31-9

This document prepared by: Donna L. Bell

MNB /9430072 /B 1307 /

(Notary Seal)

Record and Return to: Independent Lender Services c/o P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 39 IN S. ROGERS TUUHY'S BIRCHNOCH HIGHLANDS, BRING A SUBDIVISION OF LOTS
4 to 38 BOTH INCLUSIVE IN BAULAND'S RIDGE BOULEVARD ADDITION TO SOUTH
EVANSTON IN THE NORTH WEST QUARTER OF SECTION 30, TOWNSNIP 41 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 11-30-122-016

90358839

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