

80901154

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

90358104

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Marine Midland Bank, N.A. 1 Marine Midland Center Buffalo, NY 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of April 1990 made by: PHYLLIS J PRICE, DIVORCED AND NOT SINCE REMARRIED AND LORETTA M ABBOTT, DIVORCED AND NOT SINCE REMARRIED

6235 MAPLE AVE BRONFELT, IL 60513 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Eighty-Two Thousand, Four Hundred and 00/100 Dollars (\$ 82,400.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 25 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 26 IN BLOCK 4 IN FIRST ADDITION TO ROOSEVELT PARK, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #18-03-128-043-0000

90358104

COOK COUNTY RECORDS

INDEXED 6-26-90 # 15558 2952 MAPLE 55550A BRONFELT 18-03-128-043-0000

which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-314861 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 12th day of June 1990.

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL) Colleen Conway

BY [Signature] ASSISTANT VICE-PRESIDENT Terri L. Gibbs

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

1300 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of June 1990. CC / Colleen Conway ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (3/86) Margaretten & Company, Inc. 1 Bosson Road, Iveslin, NJ 08830

NOTARY PUBLIC SHIRLEY KONOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1993

UNOFFICIAL COPY

000010

the State of New Jersey

the City of ... State of New Jersey

April 1950
Eighty Two Thousand ...
COOK

LOT 22 (EXCEPT THE SOUTH 1/2 THEREOF AND THE SOUTH 1/2
WEST 1/2 OF LOT 22 IN BLOCK 4 IN FIRST ADDITION TO PROSPECT PARK
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2
OF SECTION 8, TOWNSHIP 12 NORTH RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILL.
PIN 88 04 108 02-0000

00183000

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

MIDDESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 KENSON ROAD
P.O. BOX 4077
ISELIN, NJ 08830-4077
ATTENTION: DOCUMENT CONTROL