

60901200

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

90358124

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 500 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of April 1990 made by: MICHAEL J MANCUSO, BACHELOR

6538 N WILSON AVE CHICAGO, IL 60631 PARCEL 8 to it, securing the payment of one promissory note therein described for the sum of Seventy-Eight Thousand and 00/100 Dollars (\$ 78,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 8 (EXCEPT THE NORTH 20 FEET) AND ALL OF LOT 9 IN BLOCK 1 IN LINDSTROM AND MALSTEDT ADDITION TO NORWOOD PARK, BEING A SUBDIVISION OF LOTS 9, 10 AND 11 IN FREDERICK EBINGERS SUBDIVISION OF 67.90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #10-31-302-058-0000

90358124

COOK COUNTY REC'D 90358124 04/17/90 09:41:17 04/17/90 0542 MAIL 555901

Illinois which said mortgage was recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-172430 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 23rd day of MAY 1990

ATTEST (SEAL) Cheryl Sarnowski ASST SECRETARY

BY Theresa D. Johnson ASST. VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

13.00 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI Given under my hand and notarial seal this 23rd day of MAY 1990 MARGARETTEN & COMPANY, INC. ILLINOIS ASSIGNMENT OF MORTGAGE M.A.N. 1206 (2/84)

Theresa D. Johnson NOTARY PUBLIC THERESA D. JOHNSON NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

UNOFFICIAL COPY

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00001200

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

APR 11 1930

SEVENTY EIGHT THOUSAND AND 00/100

COOK

LOT 2 EXCEPT THE NORTH 20 FEET AND ALL OF LOT 9 IN BLOCK 1
 IN LINDSTROM AND MARGARETTEN ADDITION TO WOODBARK BEING A
 SUBDIVISION OF LOTS 2, 10 AND 11 BY REGISTERED ENGINEERS
 SUBDIVISION OF 67.90 ACRES OF THE SOUTHWEST 1/4 OF SECTION
 21, TOWNSHIP 11 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PIN 010-21-002-022-0000

COOK Illinois

VICE-PRESIDENT ASST SECRETARY

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT ASST SECRETARY

NEW JERSEY
MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO
 MARGARETTEN & COMPANY, INC.
 MARQUETTE ROAD
 1 ROXSON ROAD
 P.O. BOX 407
 NEW JERSEY DOCUMENT CONTROL
 ATTN: JAMES DOCUMENT CONTROL