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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

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party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK, N.A. ONE MARINE MIDLAND CENTER 15TH FLOOR BUFFALO, NEW YORK 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of May 1990 made by: ROBERT G THIEL JR. AND CURENE J THIEL, HIS WIFE

DEPT-01 RECORDING \$13.00 70555 TRAN 2950 07/25/90 14.16.00 #3588 # *--90-358135 COOK COUNTY RECORDER

to it, securing the payment of the promissory note therein described for the sum of One Hundred Eighteen Thousand, Three Hundred Fifty and 00/100 Dollars (\$ 118,350.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: UNIT 2-4 IN THE NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAN BOTH FALLING IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT B6323932 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN# 03-06-115-003-1062

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-238923 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 15TH day of JUNE 1990

ATTEST (SEAL) CHARISSE D. SHORTER ASST. SECRETARY NEW JERSEY

BY TERRI L. GIBBS ASST. VICE-PRESIDENT MARGARETTEN & COMPANY, INC.

13.00 E

STATE OF MIDDLESEX COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

15TH day of JUNE 1990

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1986 (6-89) PREPARED BY: CHARISSE D. SHORTER FOR: MARGARETTEN & COMPANY, INC. 1 RONIN ROAD, ISELIN NJ 08830-4027

NOTARY PUBLIC NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

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LETTERHEAD

Property of Cook County Clerk's Office

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 MONSON ROAD
P.O. BOX 4027
MILWAUKEE, WI 53240-4027
ATTENTION: DOCUMENT CONTROL

PROGRAM

1994