

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LOAN # 1173741

90358146

DEPT-01 RECORDING \$13.00
T#5555 TRAN 2951 07/25/90 14:22:00
#3599 # \*-90-358146
COOK COUNTY RECORDER

Leave Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 1st day of June 1986, made by Kevin J. Claffey, an unmarried person and Nancy Gelfo Klein, an unmarried person

to WestAmerica Mortgage Company and recorded as document No. 27117323 in Book at page in the office of Recorder of County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 02 15 106 006 0000
Address(es) of premises: 727 Stephan Drive, Palatine, Illinois 60067
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 13th day of July 1990.

Joseph Knudson/Vice President Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah ss. COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13th day of July 19 90

Tracy R. Brown
NOTARY PUBLIC

Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

90358146



NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy Utah 84093
My Commission Expires
February 27, 1994
STATE OF UTAH

13 00 E

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LOT 73 IN JOAN'S GARDENS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF  
THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

942818

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