

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan # 1215111

90358150

DEPT-01 RECORDING \$15.00
T05555 TRAN 2951 07/25/90 14:22:00
#3603 # **90-358150
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 8th day of December 1983, made by David Morales and Gralia Morales, His Wife and Steve Morales, A Bachelor

to WestAmerica Mortgage Company, and recorded as document No. 26393033 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 16 28 109 012
Address(es) of premises: 5417 West 23rd Street, Cicero, Illinois 60650
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 16th day of July 1990.

Joseph Knudson/Vice President Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah ss.
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of July 1990

Tracy R. Brown NOTARY PUBLIC

Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

ATTENTION: T.K. NICHOLS

90358150



NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
February 27, 1994
STATE OF UTAH

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 0 3 5 8 1 5 0

990524

Property of Cook County Clerk's Office

LOT 9 IN BLOCK 9 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90358150

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