

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan # 1257425

90358161

DEPT-01 RECORDING \$13.00
T05555 TRAN 2951 07/25/90 14:24:00
#3615 # *-90-358161
COOK COUNTY RECORDER
Leave Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 15th day of November 1989, made by Steve M. Rudnick and Erica Bailey, His wife, in joint tenancy

to Mountain States Mortgage Centers, Inc. and recorded as document No. 82576018 in Book _____ at page _____ in the office of Recorder of _____ County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 14 19 404 013
Address(es) of premises: 1752 West Cornelia Ave. Chicago, Illinois 60657
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 17th day of July 1990.

Joseph Knudson/Vice President (SEAL)
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th day of July 1990.

Tracy R. Brown
NOTARY PUBLIC

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
Attention: TK Nichols

90358161



NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy Utah 84093
My Commission Expires
February 27 1994
STATE OF UTAH

1300

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Property of Cook County Clerk's Office

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9 0 3 5 8 1 6 1

LOT 29 IN BLOCK 1 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERNLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3008112

89576(18)

12-11-02

DEPT-03

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