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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OR IN PART OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

90359585

Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
..... JULIO GARCIA AND GUNDA LUPE GARCIA, HIS WIFE.....

..... of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ..8th..... day of JUNE....., A. D. 19..78., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 24488145....., and a certain Assignment of Rents bearing date the day of, A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book..... of Records, on page, as Document No....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 25 in Block 3 in Jingle and Barnett's Subdivision of Lot 2 in Superior Court Partition of the East 48 acres of the North 96 acres of the North West 1/4 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois
Commonly known as 2830 West 73rd Place, Chicago Illinois
Permanent Index Tax # 16 25 112 048 0000

This Document prepared by Agatha J. Steinke, Second Federal Savings, 3960 W. 26th., Chicago Illinois

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its..... Secretary, this..... 19th..... day of..... July..... A.D. 19..... 90

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By:..... *John D. Heinen*..... Vice-President

Attest:..... *Dolores L. Pekala*..... Secretary

DEPT. OF RECORDS & COMM. #5555 07/26/90 10:19:00 #3889 # 90-359585 COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I,..... Agatha J. Steinke..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that..... John D. Heinen..... personally known to me to be the Vice-President of the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Dolores L. Pekala..... personally known to me to be the..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and..... Secretary, they signed and delivered the said instrument of writing as Vice-President and..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

90359585
"OFFICIAL SEAL"
Agatha J. Steinke
Notary Public, State of Illinois
My Commission Expires 4/23/92

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GIVEN under my hand and notarial seal, this..... 19th..... day of..... July....., A. D. 19..... 90

Agatha J. Steinke

NOTARY PUBLIC